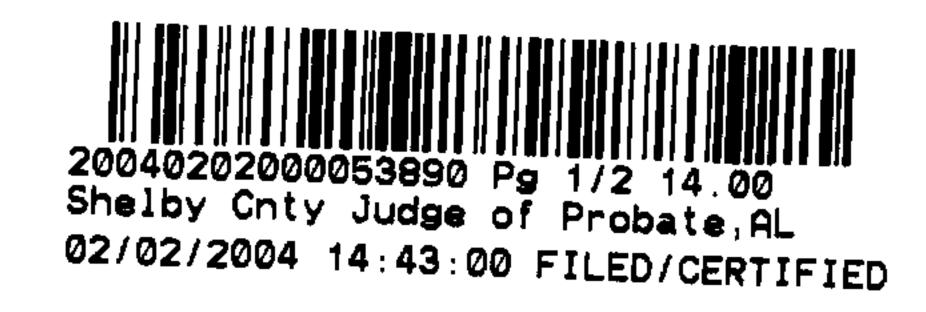
After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90815 P.O. BOX 30014

RENO, NV 89502-3014 (775) 827-9600



Corinthian Mortgage Corporation dba SouthBanc Mortgage 13921 Park Center Road, Suite 140 Herndon, VA 20171

Loan Number: 1559725

Corinthian Mortgage Corporation dba SouthBanc This form was prepared by: Mortgage address: 13921 Park Center Road, Suite 140, Herndon, VA 20171 ASSIGNMENT OF MORTGAGE SASSIGNOR For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is tel. no: 703-480-3200 13921 Park Center Road, Suite 140, Herndon, VA 20171 , does hereby grant, sell, assign, transfer and convey, unto the & , a corporation organized and existing under the laws of (herein 'Assignee'), whose address is a certain Mortgage, dated June 27, 2003 , made and executed by HEATHER E. REYNOLDS; and KATHERINE A. REYNOLDS, AS JOINT TENANTS WITH THE RIGHIS OF SURVIVORSHIP to and in favor of Corinthian Mortgage Corporation dba SouthBanc Mortgage upon the following described property situated in Shelby County, State of Alabama JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 such Mortgage having been given to secure payment of thirty six thousand four hundred and NO/100ths (\$ 36,400.00)(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.2003-448040) of the Shelby Records of County, State of Alabama , together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/15/53 Corinthian Mørtgage Corporation dba SouthBanc Mortgage Witnes (Assignor) By: Attest STATE OF VIRGINIA, County, ss: The foregoing instrument was acknowledged before me this SUSAN CIAPPARELI by VP OF OPERATIONS My Commission Expires:

See attached legal description

FNMA-Multistate/1 Assignment of Mortgage 4/95 LaserDoc (TM) by Delphi Information Sciences Corp. DE187.1198

SCHEDULE "A"

LOT 561, ACCORDING TO THE SURVEY OF WATERFORD HIGHLANDS, SECTOR 1, AS RECORDED IN MAP BOOK 27, PAGE 137, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BEING THE SAME PROPERTY CONVEYED TO HEATHER E. REYNOLDS AND KATHERINE A. REYNOLDS AS JOINT TENANTS WITH THE RIGHTS OF SURVIVORSHIP BY DEED FROM WIGGINS BUILDING CORPORATION, RECORDED 05/16/2002 IN DEED DOCUMENT NO. 20020516000231570.

TAX KEY NUMBER: 22-7-35-2-003-063

ORDER NO. 1418500