

Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

Interlink Mortgage Services
20620 Plummer Street
Chatsworth, CA 91311-

20040202000053360 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
02/02/2004 13:53:00 FILED/CERTIFIED

DISCHARGE OF MORTGAGE

GUARANTY RESIDENTIAL-OUT STATE #:4029693 "TAYLOR" Lender ID:/ Shelby, Alabama

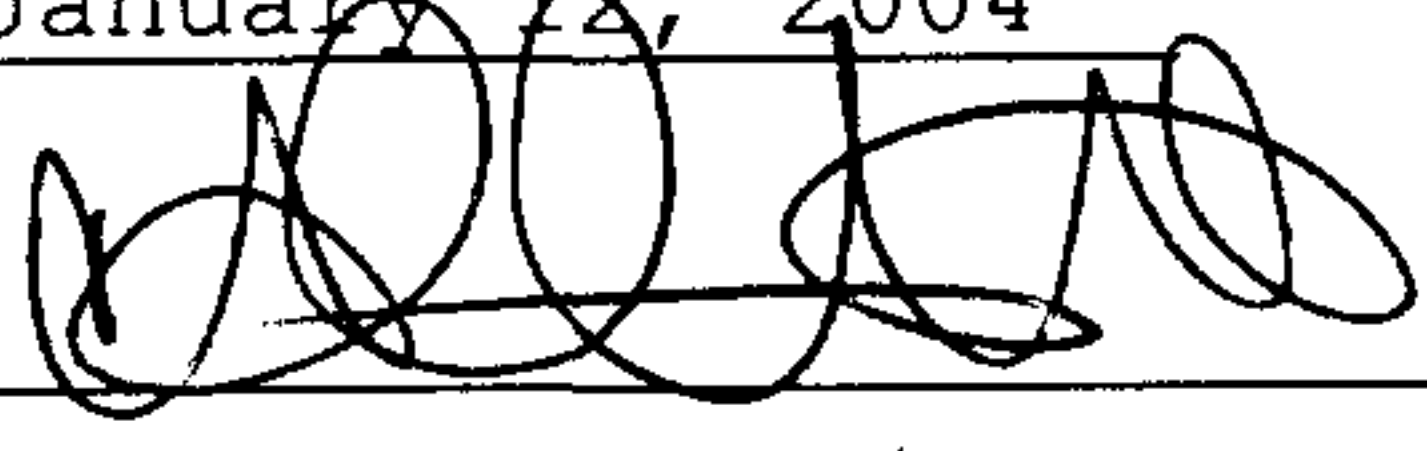
KNOW ALL MEN BY THESE PRESENTS,
That GUARANTY RESIDENTIAL LENDING, INC. F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO KNUTSON MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/29/1993, made and executed by DONALD TAYLOR, AND SANDRA S TAYLOR HUSBAND AND WIFE to secure payment of the principal sum of \$54,032.00 plus interest, originally to PLATTE VALLEY FUNDING, L.P., in the County of SHELBY and the State of ALABAMA, Recorded 12/01/1993 as Instrument No. 1993-38225 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

GUARANTY RESIDENTIAL LENDING, INC. F/K/A
TEMPLE-INLAND MORTGAGE CORPORATION,
SUCCESSOR BY MERGER TO KNUTSON MORTGAGE CORPORATION

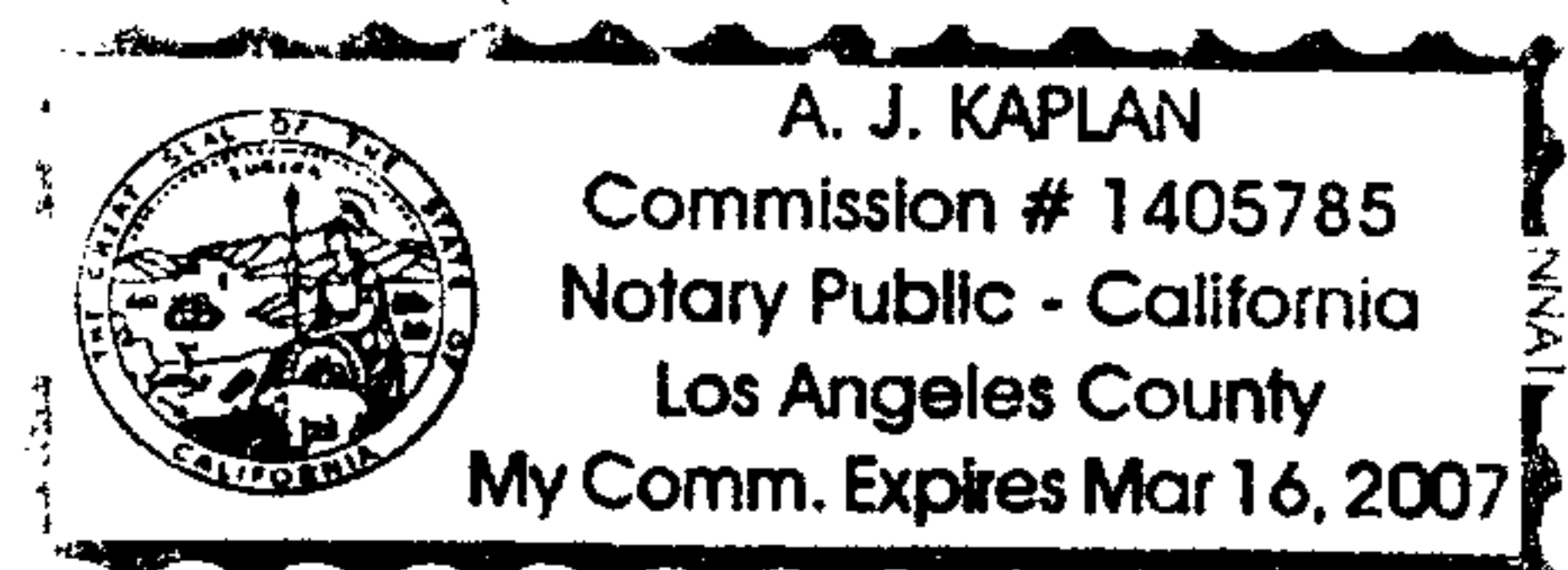
On January 18, 2004

By: 
CHRISTINE ARCHBOLD/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 1/12/04 before me, A.J. KAPLAN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal

A.J. KAPLAN
Notary Expires: 03/16/2007 #1405785



(This area for notarial seal)

* Document Prepared By: 
Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311
EMC*20040112-0096 ALSHELBY SHELBY AL BAT: 940802/4029693 KXALDOM1