

STATE OF ALABAMA

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ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY

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20031007000673180 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/07/2003 08:59:00 FILED/CERTIFIED



20040202000053210 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
02/02/2004 13:25:00 FILED/CERTIFIED

FOR VALUABLE CONSIDERATION IN HAND PAID BY THE UNDERSIGNED,

ELROD MORTGAGE, INC, an ALABAMA CORPORATION, by **TRUSTMARK NATIONAL BANK**,

THE RECEIPT WHEREOF IS HEREBY ACCKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT,

BARGAIN, SELL, CONVEY, AND ASSIGN unto **TRUSTMARK NATIONAL BANK**, its successors and assigns,

that certain mortgage executed by LISA MICHELLE CHAPMAN, an unmarried woman in the original

principal sum of \$\$ 23625.00 dated 06/30/2003, recorded in the Office of the Judge of Probate

of SHELBY County, Alabama, in BIRMINGHAM, together with

Inst # 2003 1007 0006 73170 RE-RECORDED AT *20040202000053200*
the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and

property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, Elrod Mortgage, Inc. has
caused this instrument to be executed by Eddie Elrod, its Officer, who is duly
authorized, on this 30 day of June, 2003, xxxxxx

(SEAL)

ELROD MORTGAGE, INC
BY: *Eddie Elrod*
EDDIE ELROD, PRESIDENT

STATE OF ALABAMA, COUNTY
OF Jefferson

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby
certify that Eddie Elrod, whose name as OFFICER of
Elrod Mortgage, Inc. an Alabama corporation, is signed to the foregoing Assignment
of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of
said Assignment, he/she, as such officer with full authority, executed the same voluntarily for and as the act of said
corporation.

(SEAL)

Patricia K. Martin
NOTARY PUBLIC
My commission expire: 6/28/2004

This instrument prepared by:
Patricia K. Martin, PC
2090 Columbiana Rd.
Birmingham, Al. 35216