


SATISFACTION AND RELEASE OF MORTGAGE

The undersigned, The Bank, acknowledges full payment of the
Debtedness secured by this certain mortgage(s) executed to it


20040202000052790 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
02/02/2004 12:13:00 FILED/CERTIFIED

By **John A. Mayhall**

under date(s) of **January 28, 2003**, in the Probate Office of **Shelby County, Alabama**, in
SHELBY COUNTY COURTHOUSE and, as owner of said mortgage(s), does hereby release,
satisfy and discharge(s). **20030207000076530**

said mortgage **LOTS 918, 919, AND 971, ACCORDING TO THE SURVEY OF GRANDE VIEW
ESTATES, GIVIANPOUR ADDITION TO ALABASTER, 9TH ADDITION, PHASE 2, AS
RECORDED IN MAP BOOK 27, PAGE 85, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.**

IN WITNESS WHEREOF, The Bank, has caused this instrument to be executed by its duly
authorized officer as the **12TH** day of **November, 2003**.

The Bank

By: 

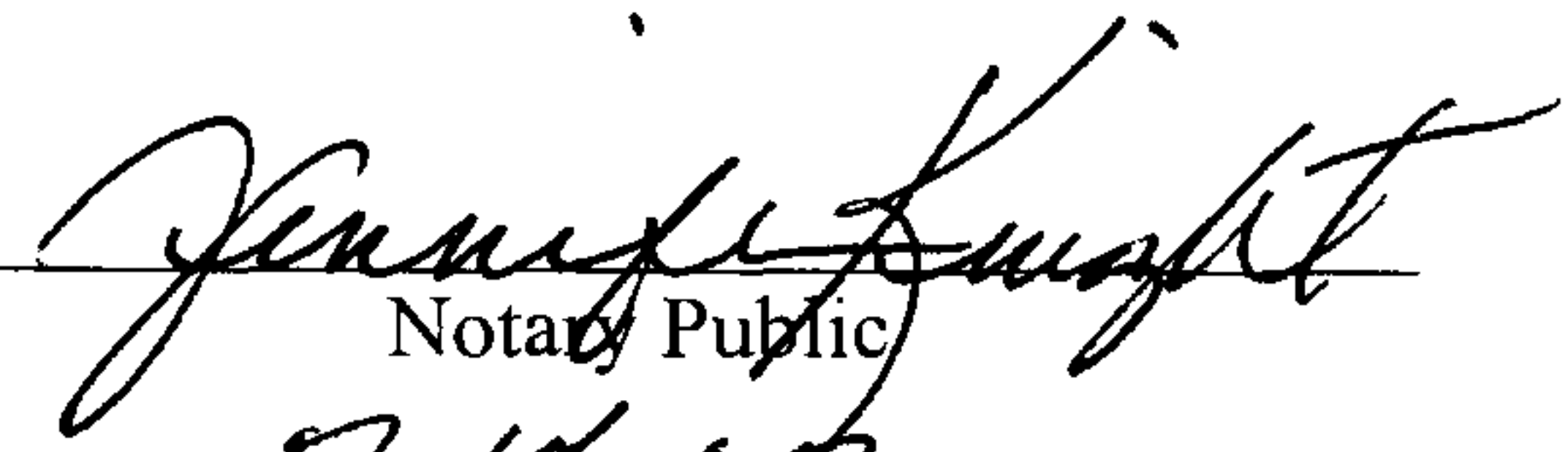
Its: **VICE PRESIDENT**

(STATE OF ALABAMA)

(SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
RON L. HENDRIX whose name as **VICE PRESIDENT**
of The Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me
on this day that, being informed of the contents of the instrument, he/she as such officer and with full
authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal this the **12th** day of **November, 2003**.


Notary Public
7-15-07
My Commission Expires

This instrument was prepared by

The Bank Mtg./Loan
17 North Twentieth Street
Birmingham, Alabama 35203
Jennifer Willis

ACCT#
60055229

BRANCH#
BHAM-27

P/O DATE
4/15/03

