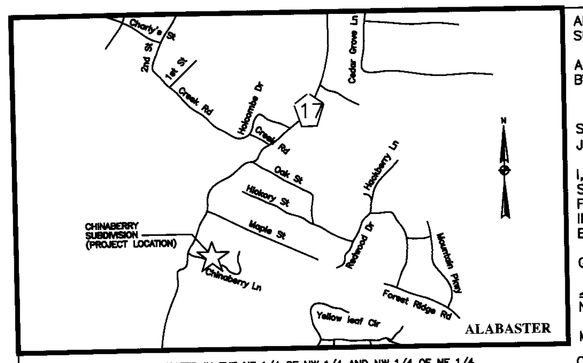
MAP BOOK 32 PAGE 119



SITUATED IN THE NE 1/4 OF NW 1/4 AND NW 1/4 OF NE 1/4 OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 3 WEST

VICINITY MAP

NOT TO SCALE

(Approved in format only.)

Approved: _____ Mayor, David Frings Date: 30 JAN 04

Approved: _____ Planning Board Chairman Date: 1/27/04

Approved: _____ City Engineer Date: 27 JAN 2004

Approved: Marsha Massey Date: 30 JAN 04

Attest: City Clerk, Marsha Massey

THIS SUBDIVISION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT, SUBJECT TO CERTAIN CONDITIONS OF APPROVAL ON FILE WITH THE SAID HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL

APPROVED: _____ SHELBY COUNTY HEALTH DEPARTMENT

THIS SUBDIVISION HAS COMPLIED WITH ONE OF THE FOLLOWING TWO ALTERNATIVES OR COMBINATION OF BOTH:

(A) INSTALLED ALL IMPROVEMENTS ACCORDING TO THE REQUIREMENTS OF THE REGULATIONS

(B) POSTED A SURETY BOND IN AN AMOUNT SUFFICIENT TO ASSURE THE COMPLETION OF ALL REQUIRED IMPROVEMENTS

APPROVED: Marsha Massey ALABASTER CITY CLERK

APPROVED: _____ ALABASTER BUILDING INSPECTOR

ALIANT BANK HEREBY APPROVES THIS RECORD PLAT FOR LEGAL SUBDIVISION OF CHINABERRY SUBDIVISION PHASE I

ALIANT (BANK.

BY: _____ JIM MAPLES, SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Denise H. Hogan, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JIM MAPLES, WHOSE NAME AS SENIOR VICE PRESIDENT, IS SIGNED TO THE FOREGOING PLAT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE, AS SUCH PERSON AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 1-5-04

_____ NOTARY PUBLIC

MY COMMISSION EXPIRES: 3-7-06

OWNER: STAN PARKER DEVELOPMENT, L.L.C.
3004 DUNDEE LANE
BIRMINGHAM, ALABAMA 35242

PRESIDENT: STAN PARKER

BY: _____ STAN PARKER, PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Lillie B. Farley, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT STAN PARKER, WHOSE NAME AS MANAGER, IS SIGNED TO THE FOREGOING PLAT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE, AS SUCH PERSON AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 1-5-04

_____ NOTARY PUBLIC

MY COMMISSION EXPIRES: 1-14-2005

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, GEORGE V. SHELL JR., A REGISTER LAND SURVEYOR IN THE STATE OF ALABAMA OF THE FIRM OF E.E.F.S. COMPANY, P.C. BESSEMER, ALABAMA HEREBY CERTIFY THAT WE HAVE SURVEYED THE PROPERTY SHOWN HEREON AND DESIGNATED AS "CHINABERRY SUBDIVISION PHASE I" BEING LOCATED IN THE NE 1/4 OF NW 1/4 AND NW 1/4 OF THE NE 1/4 OF SECTION 9 TOWNSHIP 21 SOUTH, RANGE 3 WEST OF THE HUNTSVILLE MERIDIAN, SHELBY COUNTY, ALABAMA. ALL PINS HAVE BEEN SET (5/8" REBAR) UNLESS OTHERWISE NOTED. AND THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF; UNDERSIGNED PRESIDENT, STAN PARKER, HEREBY ACCEPTS AND ADOPTS SAID SURVEY AS PLAT.

_____ STAN PARKER (PRESIDENT)
STAN PARKER DEVELOPMENT, LLC

_____ GEORGE V. SHELL JR. R.L.S.
ALABAMA REG. NO. 20894

ALABAMA REGISTERED No. 20894 PROFESSIONAL LAND SURVEYOR GEORGE V SHELL JR.

STAN PARKER DEVELOPMENT, LLC IS LEGAL OWNER OF LAND WITHIN PLAT OF CHINABERRY SUBDIVISION PHASE I AND FORMALLY DEDICATES ALL STREETS, RIGHT-OF-WAYS AND OTHER SITES FOR PUBLIC USE.

_____ STAN PARKER, PRESIDENT

LOCAL HEALTH DEPARTMENT RECOMMENDATION

"THE LOTS ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE SHELBY COUNTY HEALTH DEPARTMENT. THE APPROVALS MAY CONTAIN CONDITIONS PERTAINING TO THE ONSITE SEWAGE TREATMENT SYSTEM THAT RESTRICT THE USE OF THE LOTS OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS. THESE CONDITIONS ARE ON FILE WITH THE SAID HEALTH DEPARTMENT, AND ARE MADE PART OF THIS PLAT AS IF SET OUT HEREON"

NOTE 1:
HOUSES TO FACE CHINABERRY LANE ON LOTS 1, 23,24,25,26.

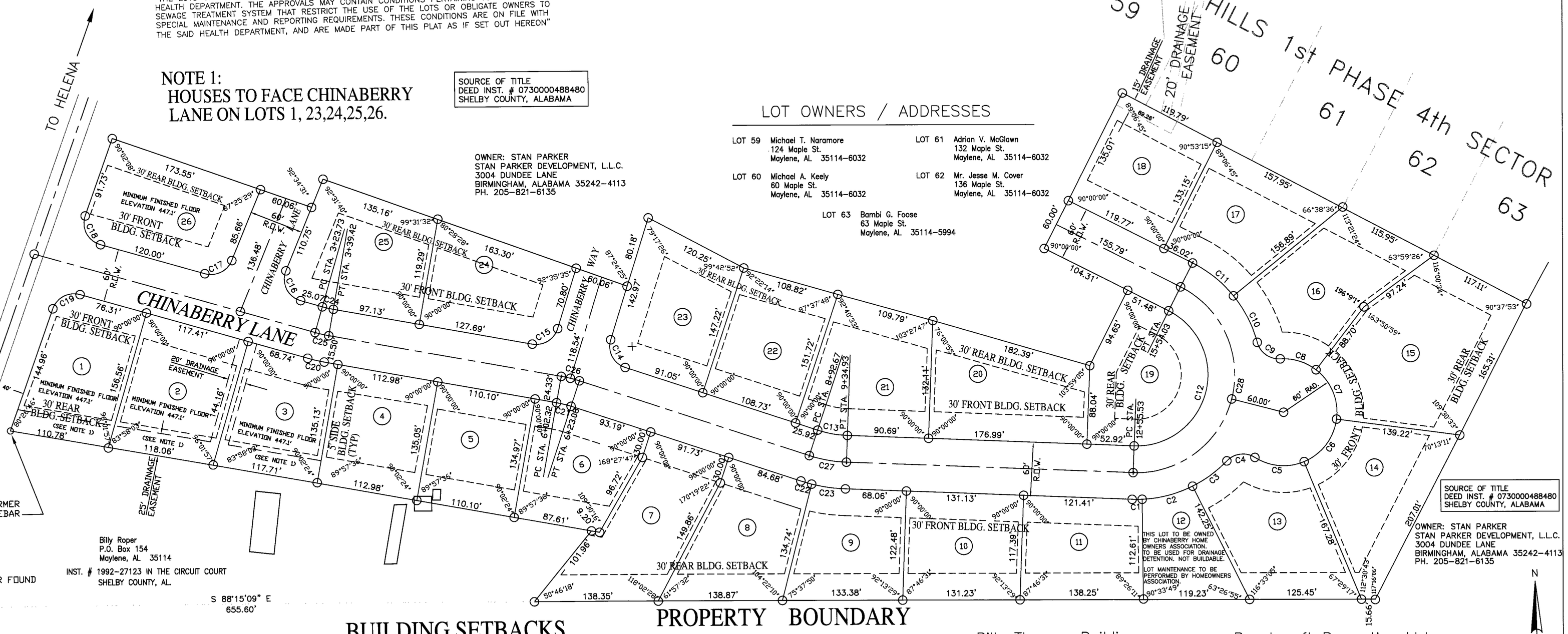
SOURCE OF TITLE
DEED INST. # 0730000488480
SHELBY COUNTY, ALABAMA

OWNER: STAN PARKER
STAN PARKER DEVELOPMENT, L.L.C.
3004 DUNDEE LANE
BIRMINGHAM, ALABAMA 35242-4113
PH. 205-821-6135

LEGEND

○ = 5/8" CAPPED REBAR

CURVE	RADIUS	ARC LENGTH	CHORD LEN	DELTA ANGLE	TANGENT
C1	140.00'	11.26'	11.26'	04°36'35"	5.63'
C2	140.00'	59.05'	58.61'	24°09'55"	29.97'
C3	140.00'	47.93'	47.70'	19°37'03"	24.20'
C4	25.00'	34.29'	31.67'	78°35'17"	20.46'
C5	60.00'	57.52'	55.35'	54°55'52"	31.19'
C6	60.00'	62.83'	60.00'	60°00'00"	34.64'
C7	60.00'	62.83'	60.00'	60°00'00"	34.64'
C8	60.00'	42.87'	41.97'	40°56'29"	22.40'
C9	25.00'	34.29'	31.67'	78°35'17"	20.46'
C10	140.00'	59.01'	58.57'	24°08'58"	29.95'
C11	140.00'	59.24'	58.80'	24°14'39"	30.07'
C12	80.00'	217.10'	156.35'	155°29'00"	368.20'
C13	120.00'	33.80'	33.69'	16°08'21"	17.01'
C14	25.00'	38.84'	35.05'	89°00'19"	24.57'
C15	25.00'	36.24'	33.15'	83°04'02"	22.14'
C16	25.00'	41.91'	37.18'	96°03'39"	27.79'
C17	25.00'	36.63'	33.44'	83°56'21"	22.49'
C18	25.00'	40.81'	36.42'	93°31'17"	26.59'
C19	25.00'	37.79'	34.29'	86°35'50"	23.56'
C20	180.00'	18.83'	18.82'	05°59'33"	9.42'
C21	120.00'	16.60'	16.59'	07°55'39"	8.31'
C22	180.00'	12.55'	12.55'	03°59'40"	6.28'
C23	180.00'	38.15'	38.08'	12°08'41"	19.15'
C24	120.00'	12.55'	12.54'	05°59'33"	6.28'
C25	150.00'	15.69'	15.68'	05°59'33"	7.85'
C26	150.00'	20.75'	20.74'	07°55'39"	10.39'
C27	150.00'	42.25'	42.11'	16°08'21"	21.27'
C28	110.00'	298.51'	214.98'	155°29'00"	506.27'



LOT OWNERS / ADDRESSES

LOT 59 Michael T. Naramore
124 Maple St.
Maylene, AL 35114-6032

LOT 60 Michael A. Keely
60 Maple St.
Maylene, AL 35114-6032

LOT 61 Adrian V. McGlawn
132 Maple St.
Maylene, AL 35114-6032

LOT 62 Mr. Jesse M. Cover
136 Maple St.
Maylene, AL 35114-6032

LOT 63 Bambi G. Foose
63 Maple St.
Maylene, AL 35114-5994

NOTES:

1. ALL EASEMENTS SHOWN ON THIS PLAT ARE FOR PUBLIC UTILITIES, PRIVATE TELEVISION CABLE SYSTEMS, SANITARY SEWERS AND STORM SEWERS AND/OR OPEN STORM DRAINS, UNLESS OTHERWISE NOTED FOR USE FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

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BUILDING SETBACKS

FRONT AND REAR - 30'
SIDE 5'
BUILDING SEPARATION 20' MINIMUM

Billy Thomas Building and Remodeling
322 Highway 25 E.
Columbiana, AL 35051

Beachcroft Properties Ltd
3900 Montclair Rd
Suite 200
Birmingham, AL 35213

EEFS
E.E.F.S. COMPANY, P.C.
CIVIL & STRUCTURAL ENGINEERS
P.O. BOX 982 (1809 2nd AVE. N, SUITE 101)
BESSEMER, ALABAMA-35021 424-3737

NO.	DATE	REVISION	APP'D

CHINABERRY SUBDIVISION PHASE I FINAL PLAT

LOCATED IN THE NE 1/4 OF THE NW 1/4, AND THE NW 1/4 OF THE NE 1/4 OF SECTION 9 T. 21S, R. 3W SHELBY COUNTY, ALABAMA

DATE SUBMITTED: 11/26/03	
DRAWN BY: WRS	
APPROVED BY : JEK	
DWG. NAME: FINAL PLAT	E.E.F.S. JOB No.: 586-03
SCALE: 1"=60'	SHEET No.: 1 of 1

\\Jan\c\acadtree\586-03\CHINABERRY\FINAL PLAT\FINAL PLAT.dwg Mon Dec 30 04:52:33 2003
HP Designjet 650C Hewlett-Packard HP-GL/2 devices, ADI 4.3 (v4.6) 20000705