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STATE OF ALABAMA )  
SHELBY COUNTY )

PARTIAL RELEASE

20040130000050910 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
01/30/2004 13:22:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
WATERFORD LLC, AND SHELBY SPRINGS STOCK FARM

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated SEE BELOW  
and recorded in the Probate Office of SHELBY County, Alabama, in  
Real Volume SEE BELOW, Page SEE BELOW, and for such  
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its  
rights, title and interest in and to the following described property in SHELBY  
County, Alabama, to wit:

MORTGAGE RECORDED IN 1999-50198 12/13/99  
MORTGAGE RECORDED IN 2000-26364 8/4/2000  
MORTGAGE RECORDED IN 2001-16145 4/25/2001  
MORTGAGE RECORDED IN 2002-218410 5/9/2002  
MORTGAGE RECORDED IN 2003-16576 3/19/2003  
MORTGAGE RECORDED IN 2003-29573 5/12/2003

LOTS 445 AND 451, ACCORDING TO THE FINAL PLAT OF WATERFORD HIGHLANDS  
SECTOR 2, PHASE 1, AS RECORDED IN MAP BOOK 30, PAGE 110, IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect  
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The  
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper  
Officer who is therunto duly authorized on this the 20TH day of JANUARY  
2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: *C. Houston Gillespy*

C. HOUSTON GILLESPIE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

ITS: VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
C. HOUSTON GILLESPIE whose

name as VICE PRESIDENT of National Bank of  
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 20TH day of JANUARY  
2004

THIS INSTRUMENT WAS PREPARED BY

*Gloria Carroll*  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL 35202-0868

*Gloria Carroll*  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: JAN 1, 2005  
BONDED THROUGH NOTARY PUBLIC INSURANCE

LN # 3345071