

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____ SOUTHERN LAND PARTNERS LLC

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 12-2-98 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1998, Page 48120, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

SEE EXHIBIT "A"

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 21ST day of JANUARY, ~~XX~~ 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: [Signature]
ITS: JAMES A POWELL
SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JAMES A. POWELL whose name as SENIOR VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 21ST day of JANUARY, ~~XX~~ 2004.

THIS INSTRUMENT WAS PREPARED BY

[Signature]
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0868

[Signature]
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN # 3297769

5-21-98

Begin at the SE corner of the NW1/4 of the SE 1/4 of Section 3, Township 18 South, Range 1 East; thence run N 85 degrees 46 minutes 12 seconds W for 1324.36 feet to the SW corner of said 1/4 - 1/4; thence run N 33 degrees 23 minutes 59 seconds W for 986.88 feet to a point in the centerline of a 60 foot private road Easement; thence run N 70 degrees 31 minutes 14 seconds E, along said centerline for 636.77 feet; thence run 48 degrees 05 minutes 52 seconds E for 1697.85 feet to the point of beginning.