

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89502-3014
(775) 827-9600

20040130000050580 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
01/30/2004 13:06:00 FILED/CERTIFIED

Corinthian Mortgage Corporation dba SouthBanc Mortgage
13921 Park Center Road, Suite 140
Herndon, VA 20171
Loan Number: 1579081

Corinthian Mortgage Corporation dba SouthBanc

This form was prepared by: Mortgage
address: 13921 Park Center Road, Suite 140, Herndon, VA 20171
tel. no: 703-480-3200

01-117 **ASSIGNMENT OF MORTGAGE** 50222
8535922

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
13921 Park Center Road, Suite 140, Herndon, VA 20171

, does hereby grant, sell,
assign, transfer and convey, unto the ~~Assignor~~

organized and existing under the laws of
whose address is

, a corporation
(herein "Assignee"),

a certain Mortgage, dated July 11, 2003
JOZOE A. SLEDGE

, made and executed by

to and in favor of Corinthian Mortgage Corporation dba SouthBanc Mortgage

upon the
following described property situated in Shelby County, State of
Alabama

~~Assignor~~ JPMorgan Chase Bank as indenture Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

such Mortgage having been given to secure payment of twenty three thousand four
hundred and NO/100ths (\$ 23,400.00)

Recorded: 07/11/03 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or
as No. 2003-471520) of the Records of Shelby County, State of Alabama

, together with the note(s) and
obligations therein described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only
to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/5/03

Witness [Signature]
Witness [Signature]
Attest

Corinthian Mortgage Corporation dba
SouthBanc Mortgage
(Assignor)

By: _____

SUSAN CIAPPARELLI
VP OF OPERATIONS

By: _____

Attest

STATE OF VIRGINIA,

County, ss:

The foregoing instrument was acknowledged before me this 5TH DAY OF AUGUST 2003

by

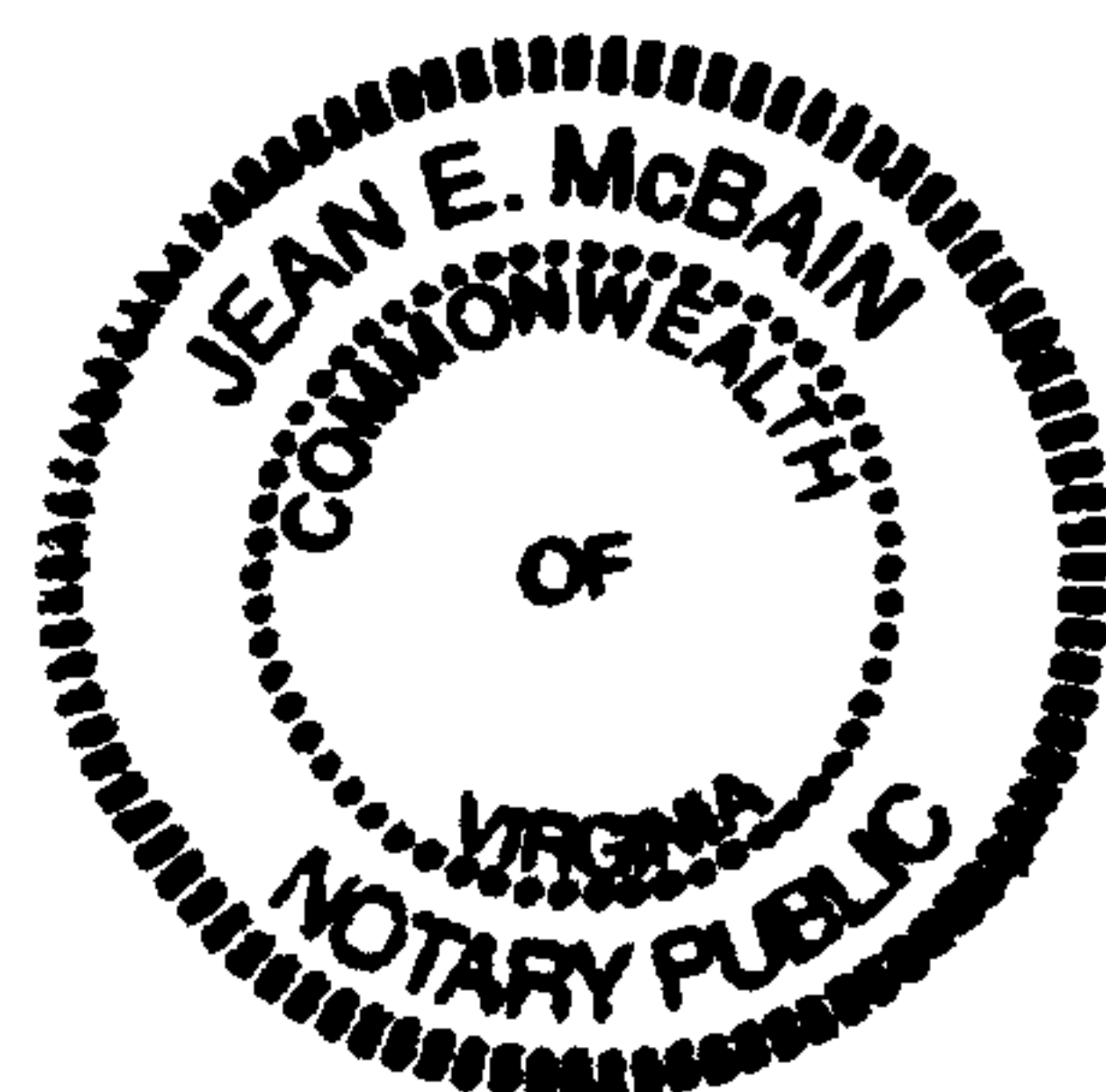
SUSAN CIAPPARELLI
VP OF OPERATIONS

My Commission Expires:

04/30/2005

Notary Public

See attached legal description



SCHEDULE "A"

UNIT 802, IN HORIZON, A CONDOMINIUM, AS ESTABLISHED BY THAT CERTAIN DECLARATION OF CONDOMINIUM OF HORIZON, A CONDOMINIUM, WHICH IS RECORDED IN INSTRUMENT 2001-40927, TO WHICH DECLARATION OF CONDOMINIUM A PLAN IS ATTACHED AS EXHIBIT "A" THERETO, SAID PLAN BEING FILED FOR RECORD IN MAP BOOK 28, PAGE 141, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND TO WHICH SAID DECLARATION OF CONDOMINIUM THE BY-LAWS OF THE HORIZON CONDOMINIUM ASSOCIATION, INC. IS ATTACHED AS EXHIBIT "D", TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS ASSIGNED TO SAID UNIT, AS SHOWN IN EXHIBIT "C" OF SAID DECLARATION OF CONDOMINIUM OF HORIZON, A CONDOMINIUM. SUBJECT TO: 1. ALL RIGHTS OF WAY, EASEMENTS, COVENANTS AND RESTRICTIONS OF RECORD. 2. ADVALOREM TAXES FOR THE CURRENT TAX YEAR WHICH GRANTEES HEREIN ASSUME AND AGREE TO PAY.

BEING THE SAME PROPERTY CONVEYED TO JOZOE A. SLEDGE BY DEED FROM HORIZON CONDOMINIUM DEVELOPMENT, INC., AN ALABAMA CORPORATION, RECORDED 12/03/2002 IN DEED BOOK 2002 PAGE 98860.

TAX KEY NUMBER: 10-1-01-0-991-066

ORDER NO. 1426860