

01/30/2004 12:21:00 FILED/CERTIFIED

Recording Requested By/Return To:CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK 3800 Colonnade Parkway

Suite 680 Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein	"Assignor") whose address is
850 Ridge Lake Blvd, Suite 210	
Memphis, TN 38120	, does hereby grant, sell
assign, transfer and convey, unto MorEquity, Inc.	
	, a corporation
organized and existing under the laws of INDIANA	(herein "Assignee"), whose
address is P.O. Box 3906 Evansville, IN 47736-3906	

a certain Mortgage dated 01/26/2004 , made and executed by: BARTLEY W. CLAYTON AND AMY H. CLAYTON MARRIED

whose address is 3409 CHIPPENHAM CIRCLE, BIRMINGHAM, AL 35242 to and in favor of CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK M.D. BUNT upon the following described property situated in SHELBY County, State of ALABAMA BEING PROPERTY DESCRIBED IN INSTRUMENT #1997-25995 RECORDED ON 08/14/1997

Anst# 2004013000050060

such Mortgage having been given to secure payments. Three Hundred Eleven Thousand, Five		only		
		(\$	311,500.00)
(Include the C	riginal Principal Amount)			
which Mortgage is of record in Book, Volume, or	Liber No.	, at pa	ige	(or as
No.) of the	Records of SHELBY	_		
County, State of ALABAMA	, together with	the note	e(s) and obligations	therein
described and the money due and to become due under such Mortgage.	thereon with interest,	and all i	rights accrued or to	accrue

FNMA - Multistate/1 Assignment of Mortgage **1011932** (0208) Initials:_____ Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 130004.

	<u> CROSSKOADS MORTGAGE, A DIVISION OF AIG FSB</u>
Witness	By: (Assignor)
Witness	(Signature)
	DESIGNATED SIGNER
Attest	
Seal:	
This Instrument Prepared By: Ashley Castille	, address:
3800 Colonnade Parkway, Suite 680	
Birmingham, AL 35243	, tel. no.:(205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 30 day of JANUARY

, in the year 2004

before me,

a Notary Publi

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

DESIGNATED SIGNER

, of the CROSSROADS MORTGAGE, A DIVISION OF AIG FSB

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (0212)