

Recording Requested By/Return To CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK 3800 Colonnade Parkway Suite 680 Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120 , does hereby grant, sell, assign, transfer and convey, unto MorEquity, Inc. , a corporation organized and existing under the laws of INDIANA (herein "Assignee"), whose address is P.O. Box 3906 Evansville, IN 47736-3906 a certain Mortgage dated 01/26/2004 , made and executed by: MARILYN Q. SILLS AND JAMES R. SILLS MARRIED whose address is 5548 PARKSIDE DRIVE, BIRMINGHAM, AL 35242 to and in favor of CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK

M.D. BUNT upon the following described property situated in SHELBY County, State of ALABAMA BEING PROPERTY DESCRIBED IN BOOK: 329 PAGE#: 283 RECORDED ON: 10/20/1980

Inst# 20040130000050040

such Mortgage having been given to secure payment of: Eighty-Eight Thousand, Three Hundred Eighty-Two Dollars and 68/100 88,382.68 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Records of SHELBY No. ) of the County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage **1011932** (0208)

Initials:\_\_\_\_\_ Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	<u>CROSSROADS MORTGAGE. A DIVISION OF AIG FSB</u>
Witness	(Assignor)
	By:
Witness	(Signature)
	DESIGNATED SIGNER
Attest	
Seal:	
This Instrument Prepared By: Ashley Castille	, address:
3800 Colonnade Parkway, Suite 680 Birmingham, AL 35243	, tel. no.:(205) 298-0992
DITHINGH, AL JULTU	, には、IIO (とひろ) とう <b>ひ・</b> ひろうと

State of AL County/City of Jefferson/Birmingham day of JANUARY On this 30

, in the year 2004

before the,

A Motary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

DESIGNATED SIGNER

, of the CROSSROADS MORTGAGE, A DIVISION OF AIG FSB

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated

1168B (0212)