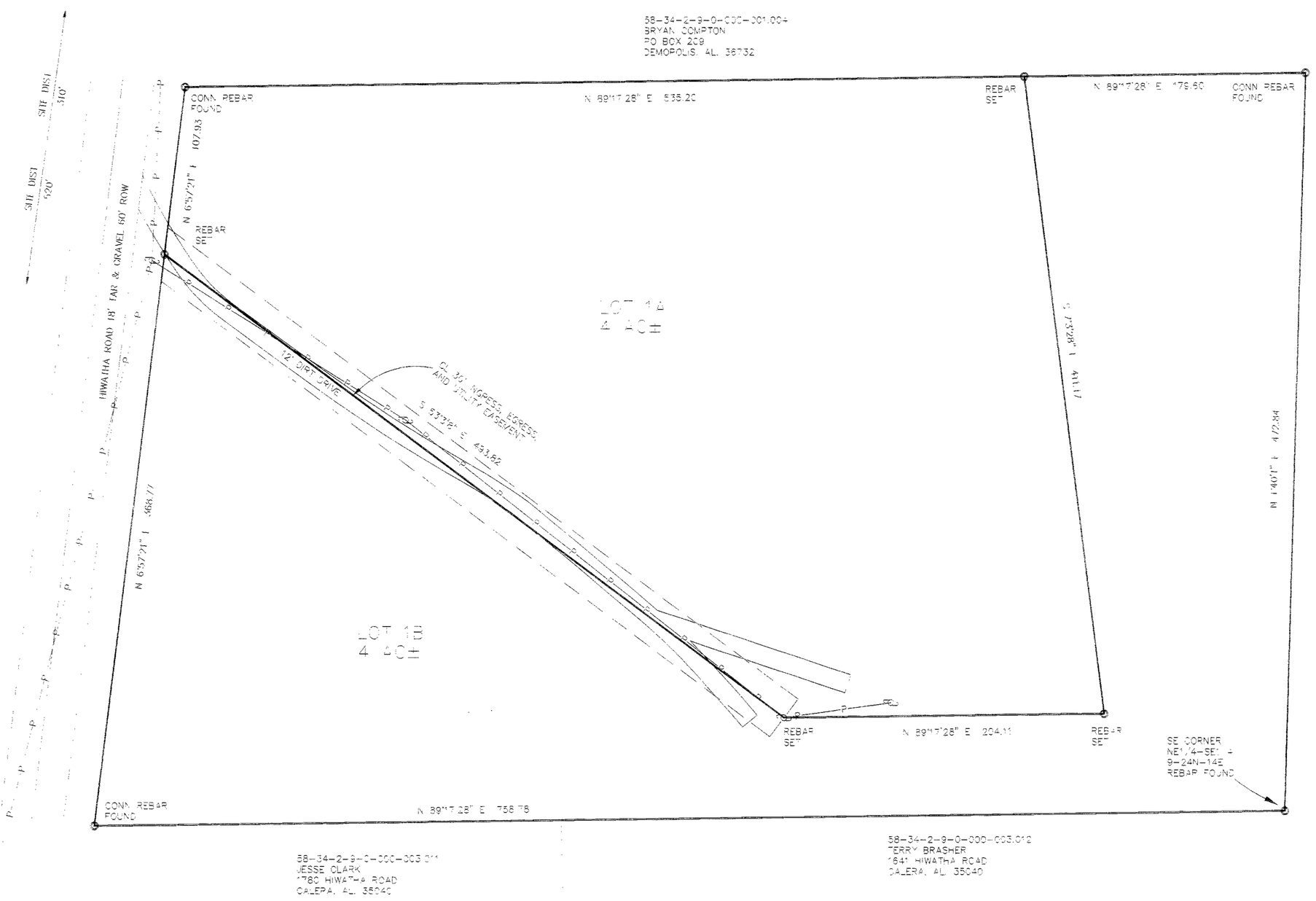
Map Book 32
Page 118



RESUBDIVISION LOT 1

BOBBIE KELLEY FAMILY SUBDIVISION

AS RECORDED IN 28 PAGE 46 IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY, ALABAMA

A SINGLE FAMILY RESIDENTIAL FAMILY SUBDIVISION SITUATED IN THE NE 1/4 OF THE SE 1/4 OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 14 EAST, SHELBY COUNTY, ALABAMA

STATE OF ALABAMA
SHELBY COUNTY

OCTOBER 21, 2003

The undersigned, Rodney Y. Shiflett, a licensed Land Surveyor, State of Alabama, and BOBBIE MASSEY, MARTHA MASSEY, AND PRESTON MASSEY, as owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of land shown therein and known or to be known as RESUBDIVISION LOT 1 BOBBIE KELLEY FAMILY SUBDIVISION, showing the subdivision into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles or said plat or map. Said owner also certifies that they are the owners of said lands and same are not subject to any mortgage.

Date: 1-20-04

By: Rodney Y. Shiflett
Rodney Y. Shiflett
Reg. P.L.S. #21784
PO BOX 204
COLUMBIANA, AL 35051
205-669-7205

ALABAMA REGISTERED No. 21784 PROFESSIONAL LAND SURVEYOR RODNEY Y. SHIFLETT

State of Alabama
Shelby County

I, Rhonda E. Stubbs, Notary Public in and for said county and state, do hereby certify that Rodney Y. Shiflett, whose name is signed to the foregoing certificate as Land Surveyor, and who is known to me, acknowledged before me, on this date, that being informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.
Given under my hand and seal this 20 day of January 2004

By: Rhonda E. Stubbs
Notary Public - My Commission Expires: 2-28-06

Owners LOT 1B
Date:

By:
BOBBIE MASSEY
96 TURTLE LANE
CALERA, AL 35040

State of Alabama
Shelby County

JOHN W. BARDEN, Notary Public in and for said county and state, do hereby certify that BOBBIE MASSEY, whose name is signed to the foregoing certificate as Owners LOT 1B, and who are known to me, acknowledged before me, on this date, that being informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.
Given under my hand and seal this 24th day of January 2004

By: John W. Barden
Notary Public - My Commission Expires: MY COMMISSION EXPIRES NOV. 29, 2004

NOTARY PUBLIC

Owners LOT 1A
Date: 1/24/04

By: Martha T. Massey
MARTHA MASSEY
109 TURTLE LANE
CALERA, AL 35040

By: Preston D. Massey
PRESTON MASSEY
109 TURTLE LANE
CALERA, AL 35040

State of Alabama
Shelby County

John W. Barden, Notary Public in and for said county and state, do hereby certify that MARTHA MASSEY and PRESTON MASSEY, whose names are signed to the foregoing certificate as Owners LOT 1A, and who are known to me, acknowledged before me, on this date, that being informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.
Given under my hand and seal this 24th day of January 2004

By: John W. Barden
Notary Public - My Commission Expires: MY COMMISSION EXPIRES NOV. 29, 2004

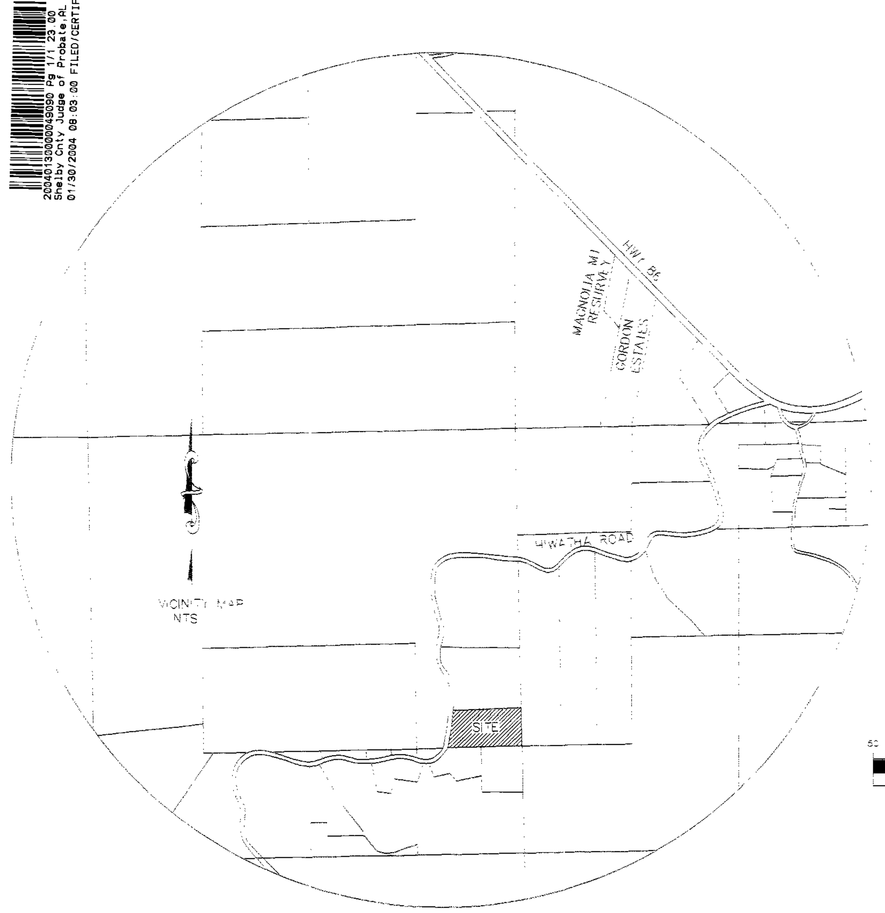
APPROVED: Rodney Y. Shiflett DATE: 1-20-04
Shelby County Engineer

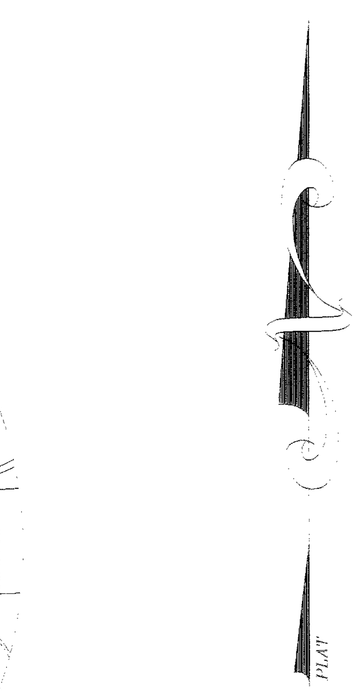
APPROVED: Todd McDonald DATE: 1/29/04
Shelby County Planning Commission

Larry W. Rush DATE: 1-26-04
SHELBY COUNTY HEALTH DEPARTMENT
FOR RECORDING PURPOSES ONLY

Gary Reed DATE: 1-24-04
DISTRICT FIRE CHIEF

20040127000036900 Pg 2/3 .00
Shelby County, Judge of Probate
01/30/2004 09:03:00 FILED/CERTIFIED





GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

NOTES:

1. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.
2. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.
3. SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.
4. CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR INSTALLATION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS AND WATERWAYS.
5. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.
6. ALL PARTS OF THIS MAP HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.
7. BUILDER IS RESPONSIBLE FOR THE DRAINAGE ON EACH LOT AND IN AND AROUND EACH BUILDING.
8. THERE WILL BE NO PROTECTIVE COVENANTS FOR THIS SUBDIVISION.
9. THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE C AS SHOWN ON THE LATEST FLOOD INSURANCE RATE MAPS (PANEL NUMBER 010191 0170 B), DATED SEPTEMBER 16, 1982.
10. THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION AND THE INDIVIDUAL MEMBERS THEREOF, AND ALL OTHER AGENTS, SERVANTS, OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATIONS WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSES WHATSOEVER. THIS SUBDIVISION IS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUSCEPTIBLE TO LIME SINK ACTIVITY EVEN THOUGH THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY.
11. SHELBY COUNTY IS NOT RESPONSIBLE FOR ANY ACCIDENTS THAT MAY HAPPEN AT EXISTING DRIVEWAYS.
12. LOTS ARE SUBJECT TO ANY RIGHT-OF-WAYS AND/OR EASEMENTS THAT MAY BE FOUND IN PUBLIC RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY, ALABAMA.
13. DRIVEWAY(S) SHALL BE RESTRICTED TO THE LOCATION(S) SHOWN ON THIS PLAT. DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRIVEWAY(S). CONTACT THE SHELBY COUNTY HIGHWAY DEPARTMENT AT 669-3880 TO OBTAIN ACCESS PERMIT.
14. THE PURPOSE OF THIS SUBDIVISION IS TO PROVIDE TWO HOME SITES.
15. THERE ARE NO EXISTING UTILITIES ON OR ADJACENT TO THIS PLAT EXCEPT AS SHOWN.