

Lots 90 and 100  
Camden Cove

**FULL RELEASE OF LIEN**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

**FOR VALUE RECEIVED, the undersigned, AmSouth Bank, does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of June 10, 2003 executed by J. B. Nix Homebuilders, Inc., and recorded as instrument number 20030623000392940, in the Probate Office of Shelby County, State of Alabama.**

**The said mortgage and indebtedness thereby secured are hereby canceled, released and discharged.**

**IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 27 day of January, 2004.**

**AMSOUTH BANK,**

**BY:**



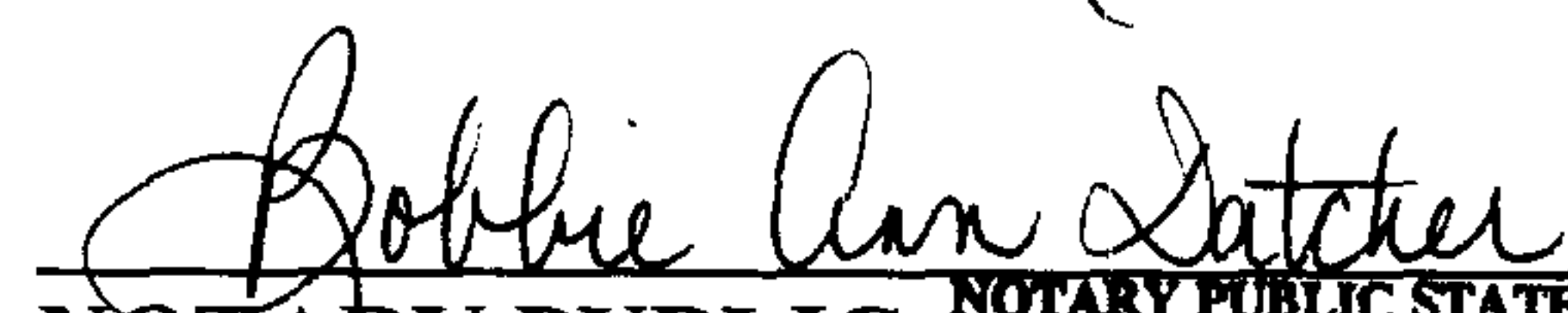
**Marks Davidson**

**ITS: Assistant Vice President**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

**I, the undersigned, a Notary Public in and for said County and State, hereby certify that Marks Davidson, whose name as Assistant Vice President of AmSouth Bank, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.**

**Given under my hand and seal on this the 29<sup>th</sup> day of January, 2004.**



**NOTARY PUBLIC** NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 21, 2007  
My Commission Expires: 05-15-2005 BONDED PER UNIFORM PUBLIC UNDERWRITERS

Instrument prepared by: Pam Mealer

Verified By:

