

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That Pinnacle Bank, a corporation, it successors and assigns, for value received to it in hand, paid by

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., it's successors and assigns P.O. Box 2026 Flint, Michigan 48501-2026 hereinafter called Assignee, does hereby grant bargain, sell and convey and assign unto The Assignee that certain mortgage executed to it by

JOHN P. BURSON AND EMILY BURSON, HUSBAND AND WIFE,

Inst. no. 20040129000048320

Recorded in Volume _____, Page _____, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title, and interest in and to the property therein described, without recourse against the same Pinnacle Bank.

IN WITNESS WHEREOF, Pinnacle bank, has caused this conveyance to be signed by Jaye Ottinger it's Vice

President of Mortgage Lending on the 22ND day of JANUARY, 2004.

By Jaye Ottinger
Jaye Ottinger
Vice President, Mortgage Lending

ATTEST

Kathy Smith
KATHY SMITH
Processing Department

STATE OF ALABAMA

I, the undersigned a Notary Public in and for said State, in said county, hereby certify that Jaye Ottinger, whose name as Vice President, Mortgage Lending of Pinnacle Bank, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of a said corporation.

Given under my hand and official seal this 22ND day of JANUARY, 2004.

David W Davis
Notary Public

MY COMMISSION EXPIRES:

LOAN #0133873299

MIN : 100010401338732999

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sep 6, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

MERS Phone 1-888-679-6377

THIS INSTRUMENT PREPARED BY: ANTHONY D. SNABLE, ATTORNEY
1629 11TH AVENUE SOUTH
BIRMINGHAM, AL 35205