

9553

1293590028  
443675

20030807000518140 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
08/07/2003 14:00:00 FILED/CERTIFIED

9553

\*\*THIS DOCUMENT IS BEING RERECORDED TO CORRECT THE NAMES AND ADD THE LEGAL DESCRIPTION.



20040129000047450 Pg 1/3 17.00  
Shelby Cnty Judge of Probate, AL  
01/29/2004 09:03:00 FILED/CERTIFIED

Recording Requested By/Return To:

PADEN & PADEN  
5 RIVERCHASE RIDGE  
HOOVER, AL 35244

CBR2141

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20TH PLACE SOUTH #101, FIRST FLOOR, BIRMINGHAM, AL 35223, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is 1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201, a certain Mortgage dated JULY 23, 2003, made and executed by MARY MARGARET COLLUM, A SINGLE PERSON AND CHRISTINE E. MATHIS AN UNMARRIED PERSON

whose address is 1234 DAVID DRIVE  
PELHAM, ALABAMA 35124  
to and in favor of

COLONIAL BANK

upon the following described property situated in SHELBY - AL County, State of ALABAMA :

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of SIXTY THOUSAND AND 00/100 (\$ 60,000.00 )

(Include the Original Principal Amount)

20030807000518130

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY - AL County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)  
Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: \_\_\_\_\_

CBR2141

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JULY 23, 2003

Witness TERRENCE O'DONNELL

Witness KIMBERLY HOWARD

Attest

Seal:

COLONIAL BANK

By:

(Assignor)

(Signature)

LAURA R WILKS  
VICE PRESIDENT

Prepared By:  
DENNIS P. SCHWARTZ  
SCHWARTZ & ASSOCIATES  
1446 HERITAGE DRIVE  
MCKINNEY, TEXAS 75069  
(972) 562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA

County of SEMINOLE

I, LUELLA HOLMES

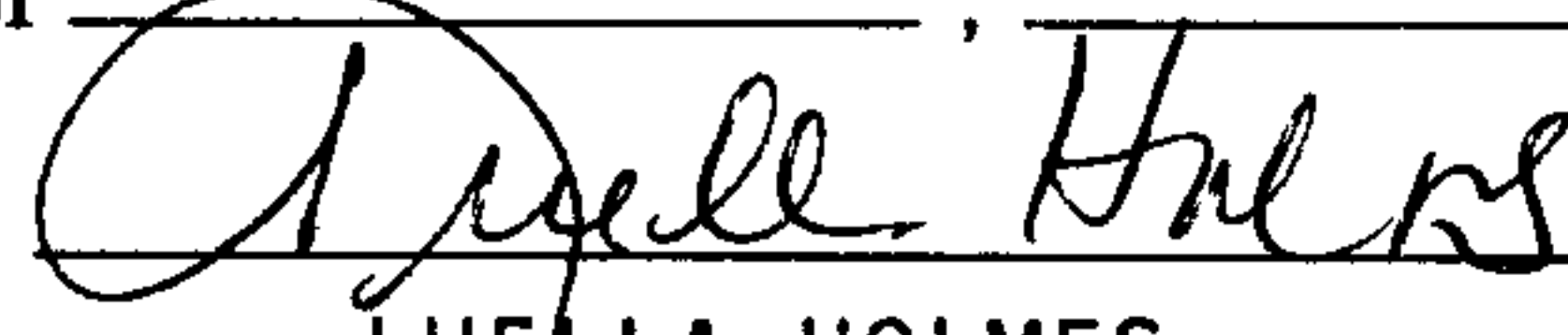
, a Notary Public in and for said County in said State, hereby certify that

LAURA R WILKS

whose name as VICE PRESIDENT of the  
COLONIAL BANK

, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 23 day of JULY, 2003

  
LUELLA HOLMES

[Individual Acknowledgment]

State of \_\_\_\_\_

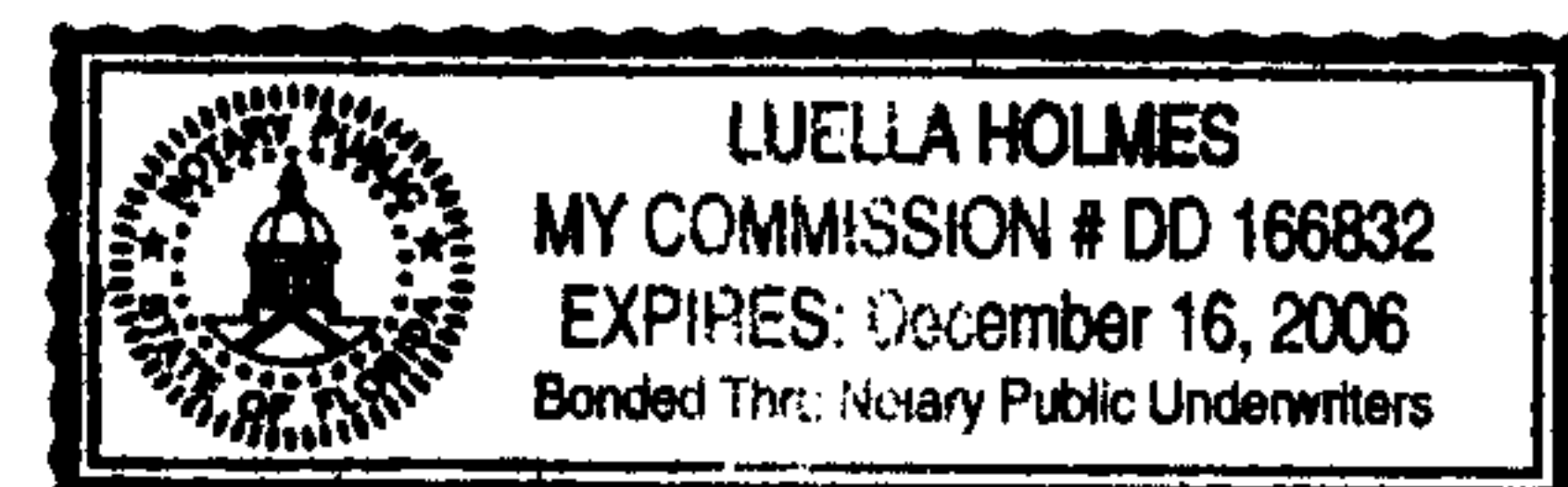
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that

COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day  
the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.



# ***OLD REPUBLIC NATIONAL TITLE INSURANCE CO***

## **COMMITMENT**

### **SCHEDULE C LEGAL DESCRIPTION**

20040129000047450 Pg 3/3 17.00  
Shelby Cnty Judge of Probate, AL  
01/29/2004 09:03:00 FILED/CERTIFIED

Issuing Office File No.: T-64980

**Part of Lot 17, Block One of Brookfield, Second Sector as recorded in Map Book Six, Page 16 in the Office of the Judge of Probate, Shelby County, Alabama; described as follows:**

**Begin at the Southwest corner of said Lot 17 (Northeast corner Lot 18); thence run Northwest along the common line of Lots 17 and 18 a distance of 135.1 feet to a point 3 feet Northwest of a chain link fence corner; thence turn right 95 degrees, 29 minutes, 39 seconds and run Northeast a distance of 115.28 feet to a point 3 feet Northwest of a chain link fence corner on the Northeast line of Lot 17; thence turn right 103 degrees, 32 minutes, 21 seconds and run Southeast 143.3 feet along the common line of Lots 17 and 16 to the Southeast corner of Lot 17 said point being on the right of way of David Drive, on a counter-clockwise curve having a Delta angle of 19 degrees, 02 minutes and a Radius of 208.68 feet; thence run Southwest 69.29 feet along the arc of said right of way curve to the point of beginning.**

**Situated in Shelby County, Alabama.**