

8852

CBR2026



20040129000047400 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
01/29/2004 09:03:00 FILED/CERTIFIED

Recording Requested By/Return To:
PADEN & PADEN
5 RIVER CHASE RIDGE
HOOVER, AL 35044

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223 does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns a corporation organized and existing under the laws of the State of New Jersey (herein "Assignee"), whose address is 1500 North 19th Street, Monroe, Louisiana 71201 a certain Mortgage dated APRIL 2, 2003, made and executed by SYLVIA S. HELFRICK, A SINGLE PERSON

whose address is 2107 ^{Amberley} ~~AMBERLY~~ WOODS TERRACE
HELENA, ALABAMA 35020
to and in favor of ²⁰⁰⁸ COLONIAL BANK, N/A COLONIAL BANK, N.A.
following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
EIGHTY THOUSAND AND NO/100
(\$ 80,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 20030410000218080, at page _____ (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage
Lender/Investor



995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials: _____

Paden

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JANUARY 12, 2004

Mary Meredith
Witness

Susan Knight
Witness

COLONIAL BANK N/K/A COLONIAL BANK, N.A.

By: Shelly Atkins
(Assignor)
(Signature)
SHELLY ATKINS
ASSISTANT VICE PRESIDENT

Attest

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,
McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA

County of AUTAUGA

I, NORA ANDERSEN

_____, a Notary Public in and for said County in said State, hereby certify that

SHELLY ATKINS
whose name as ASSISTANT VICE PRESIDENT of the
COLONIAL BANK, N/K/A COLONIAL BANK, N.A.

_____, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 12 day of JANUARY, 2004.

Nora Andersen
NORA ANDERSEN

[Individual Acknowledgment]

MY COMMISSION EXPIRES
OCTOBER 22, 2006

09

State of _____

County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT "A"

LOT 16, ACCORDING TO THE SURVEY OF AMBERLY WOODS, 2ND SECTOR, AS RECORDED IN MAP BOOK 20, PAGE 10, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.