



SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT to Mortgage Electronic Registration Systems, Inc. (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 13 & 14 and the South 40 feet of Lot 12, Block 61, according to the Dunstan's Map of the Town of Calera, Alabama.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

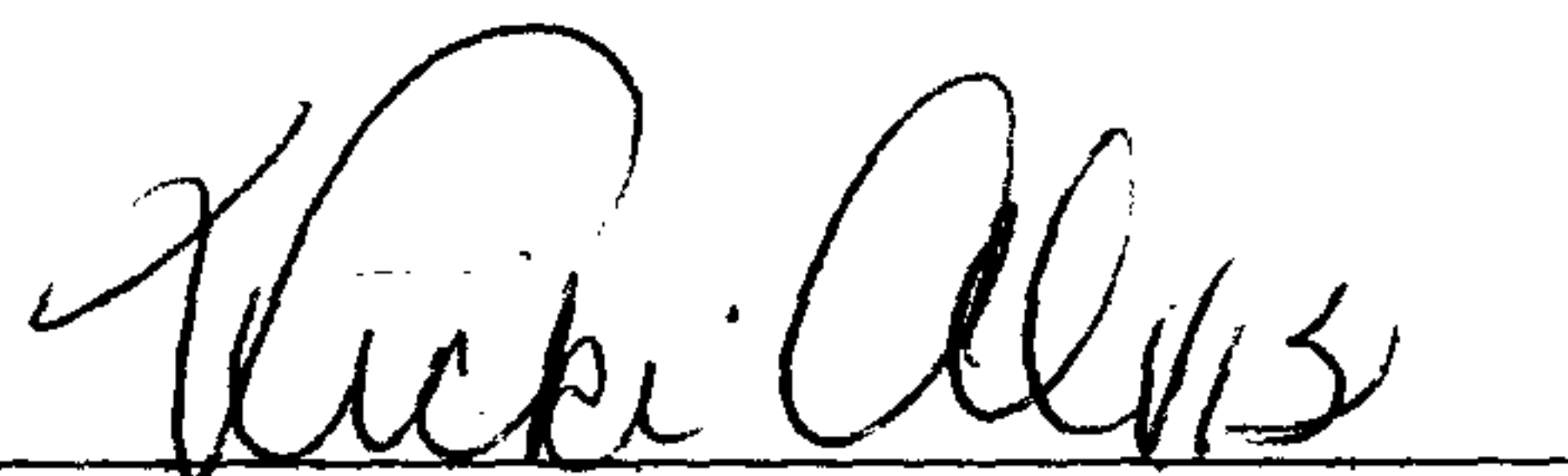
This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

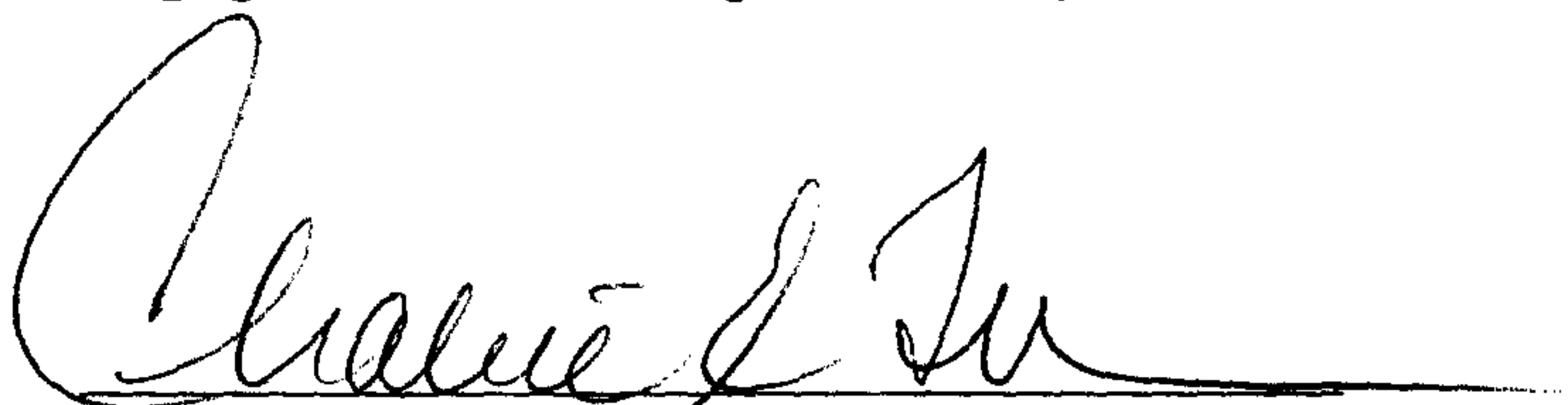
Shapiro / Truck

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by Chalice E. Tucker its Vice President, and attested by Vicki Alvis, its Mortgage Officer both thereunto duly authorized, and its corporate seal to be affixed all on this 15 day of January, 2004.

Mortgage Electronic Registration Systems, Inc.


(signature)

Vicki Alvis/Assistant Secretary
NAME AND TITLE OF ATTESTING OFFICER


(signature)

Chalice E. Tucker/Vice President
NAME AND TITLE OF EXECUTING OFFICIAL

20040128000047080 Pg 2/2 15.00
Shelby Cnty Judge of Probate, AL
01/28/2004 14:34:00 FILED/CERTIFIED

THE STATE OF ALABAMA

JEFFERSON COUNTY

I, a Notary Public in and for said State and County, do hereby certify that Chalice E. Tucker, whose name as Vice President and Vicki Alvis, (name of attesting official), of Mortgage Electronic Registration Systems, Inc., a Corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand this the 15 day of January, 2004

THIS INSTRUMENT PREPARED BY:
CHALICE E. TUCKER
2107 5TH AVENUE NORTH
SUITE 500
BIRMINGHAM, ALABAMA 35203


NOTARY SIGNATURE

Patricia L. Crouch
Print Name

August 14, 2006
Exp. Date

Grantee's Address:
Department of Housing and Urban Development
Best Assets-CitiWest JV
3420 Norman Berry Drive, Suite 600
Atlanta, GA 30354