

This form was prepared by:
Marilyn Bell
Compass Bank
AL-BI-HW-PCL
401 West Valley Avenue
Homewood, Alabama, 35209

MIN: 1002161-0000013203-1
MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

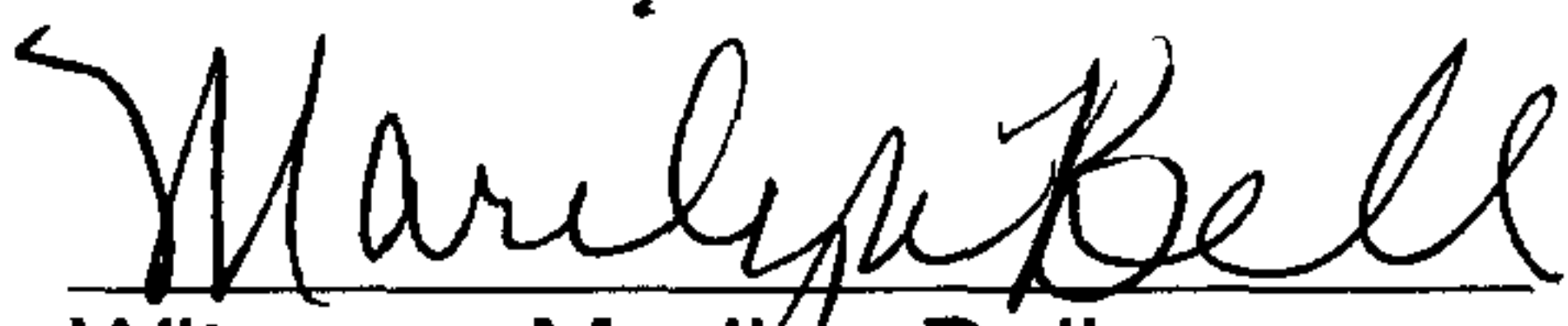
FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., ("MERS") as nominee for Compass Bank its successors and assigns, does hereby grant, sell, assign, transfer, and convey, unto **COMPASS BANK** whose address is **P.O. BOX 10687, BIRMINGHAM, AL 35202** a certain Mortgage, dated **JUNE 25, 2003** made and executed **WILLIAM BRADLEY SPENCER, JR. AND MARY ELIZABETH SPENCER, HUSBAND AND WIFE**

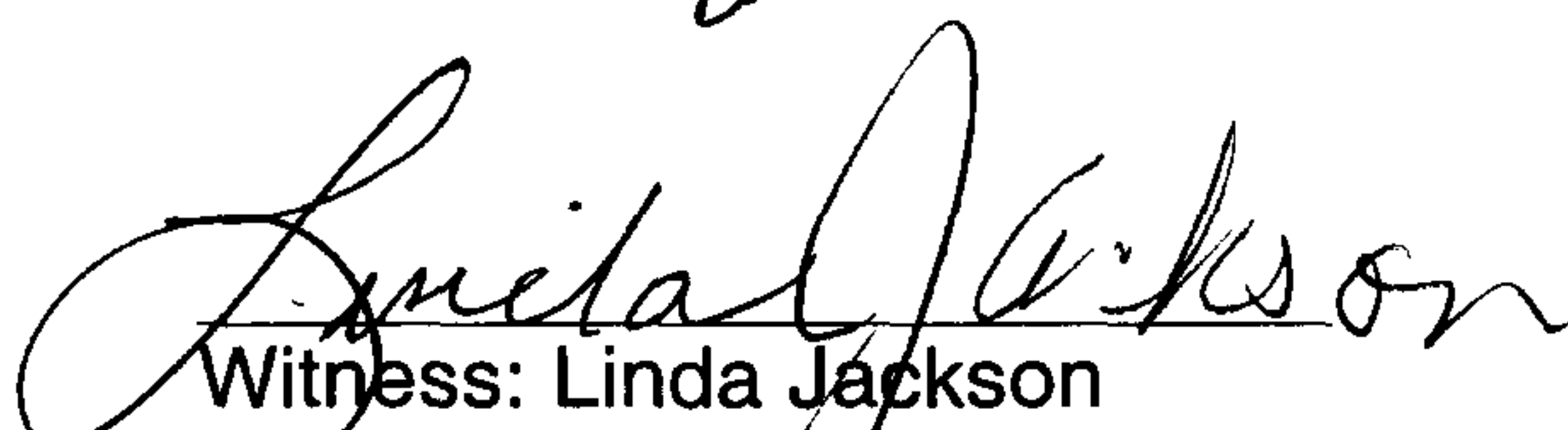
by favor of **COMPASS BANK** upon which the following described property situated in **SHELBY** County, State of **ALABAMA** **LOT 2, IN BLOCK 2, FERNWOOD, FOURTH SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 96, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

Mortgage having been given to secure payment of (**\$70,000.00**) **SEVENTY THOUSAND DOLLARS AND ZERO CENTS** which Mortgage is of record in **200 3073 0000487370** of the Public Records of **SHELBY** County, State of **ALABAMA** together with the notes and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

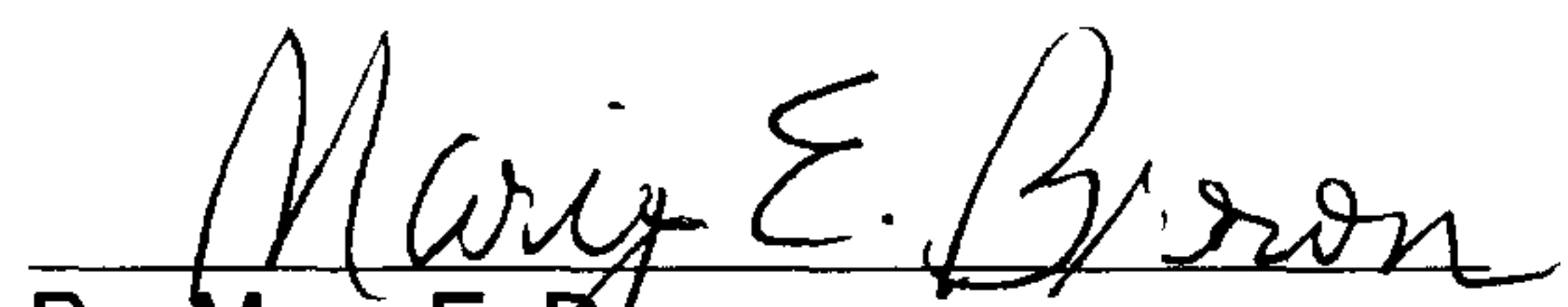
TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **4TH** day of **AUGUST 2003**


Witness: Marilyn Bell


Witness: Linda Jackson

COMPASS BANK


By: Mary E. Brown
Post Closing Delivery Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the **4TH** day of **AUGUST 2003**

(SEAL)


(Notary Public, State of Alabama)
Ulrica X. Harper
My Commission Expires: 05/03/2007