## Compass Bank

20040128000046310 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 01/28/2004 11:46:00 FILED/CERTIFIED

MIN:

1002161-0000013975-4

MERS Phone: 1-888-679-6377

This form was prepared by:
Marilyn Bell
Compass Bank
AL-BI-HW-PCL
401 West Valley Avenue
Homewood, Alabama, 35209

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., ("MERS") as nominee for Compass Bank its successors and assigns, does hereby grant, sell, assign, transfer, and convey, unto COMPASS BANK whose address is P.O. BOX 10687, BIRMINGHAM, AL 35202 a certain Mortgage, dated AUGUST 1, 2003 made and executed KENNETH L. MILLER II AND JILL CREW MILLER, HUSBAND AND WIFE

by favor of COMPASS BANK upon which the following described property situated in SHELBY County, State of ALABAMA LOT 3242, ACCORDING TO THE MAP OR SURVEY OF RIVERCHASE COUNTRY CLUB, 32ND ADDITION, AS RECORDED IN MAP BOOK 14, PAGE 53 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Mortgage having been given to secure payment of (\$180,000.00)
ONE HUNDRED EIGHTY THOUSAND DOLLARS AND ZERO CENTS
which Mortgage is of record in よううろうなんしつりまちょうの of the Public Records of SHELBY County,
State of ALABAMA together with the notes and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 28TH day of AUGUST 2003

Witness: Marijyn Bell

Witness: Linda Jackson

COMPASS BANK

By: Mary E. Brown

Post Closing Delivery Manager

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 28TH day of AUGUST 2003

(SEAL)

(Notary Public, State of Alabama)

Ulrica X. Harper

My Commission Expires: 05/03/2007