



This form was prepared by:
Marilyn Bell
Compass Bank
AL-BI-HW-PCL
401 West Valley Avenue
Homewood, Alabama, 35209

MIN: 1002161-0000013878-0

MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., ("MERS") as nominee for Compass Bank its successors and assigns, does hereby grant, sell, assign, transfer, and convey, unto

COMPASS BANK

whose address is P.O. BOX 10687, BIRMINGHAM, AL 35202

a certain Mortgage, dated JULY 25, 2003 made and executed

BRENDA LEVAN, AN UNMARRIED PERSON

by favor of COMPASS BANK upon which the following described property situated in SHELBY County, State of ALABAMA

LOT 45, ACCORDING TO THE SURVEY OF AMENDED MAP OF GREYSTONE HIGHLANDS, PHASE 2 AS RECORDED IN MAP BOOK 19, PAGE 25, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Mortgage having been given to secure payment of (\$133,600.00)
ONE HUNDRED THIRTY THREE THOUSAND SIX HUNDRED DOLLARS AND ZERO CENTS
which Mortgage is of record in 2003 0806 000511070
of the Public Records of SHELBY County,
State of ALABAMA together with the notes and obligations therein
described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 9TH day of SEPTEMBER 2003

Witness: Marilyn Bell

Witness: Linda Jackson

COMPASS BANK

By: Mary E. Brown
Post Closing Delivery Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 9TH day of SEPTEMBER 2003

(SEAL)

(Notary Public, State of Alabama)

Ulrica X. Harper

My Commission Expires: 05/03/2007