

Recording Requested By:  
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:

SANDRA MCALPIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401

**DISCHARGE OF MORTGAGE**

UNION PLANTERS MORTGAGE, INC #:0009810078239 "CARROLL" Lender ID:M04/580/1659762030 Shelby, Alabama  
KNOW ALL MEN BY THESE PRESENTS, that UNION PLANTERS BANK, NATIONAL ASSOCIATION  
SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS, hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DENNIS R CARROLL AND  
WIFE, VIRGINIA B CARROLL to secure payment of the principal sum of \$59,500.00 plus interest, originally to  
MAGNOLIA FEDERAL BANK FOR SAVINGS, in the County of Shelby, and the State of Alabama, Dated:  
03/24/1993 Recorded: 04/09/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1993-09796, is now  
Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the  
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its  
duly authorized officer(s).

UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL  
BANK FOR SAVINGS  
On January 22nd, 2004

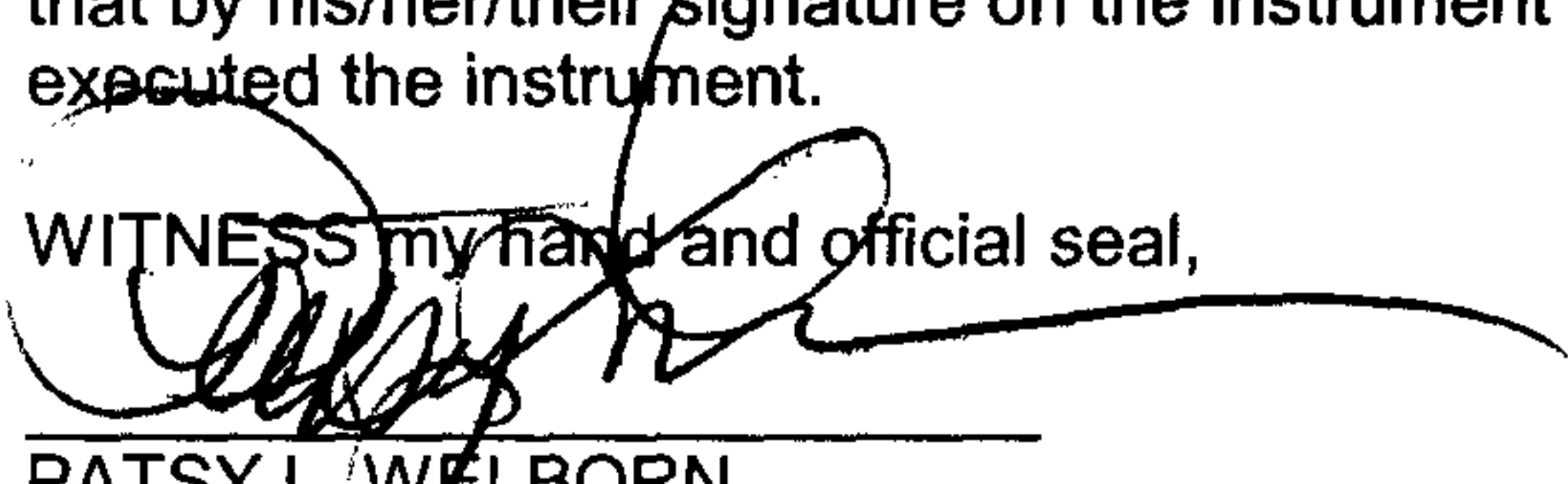
By:   
Sandra McAlpin, Assistant Vice President

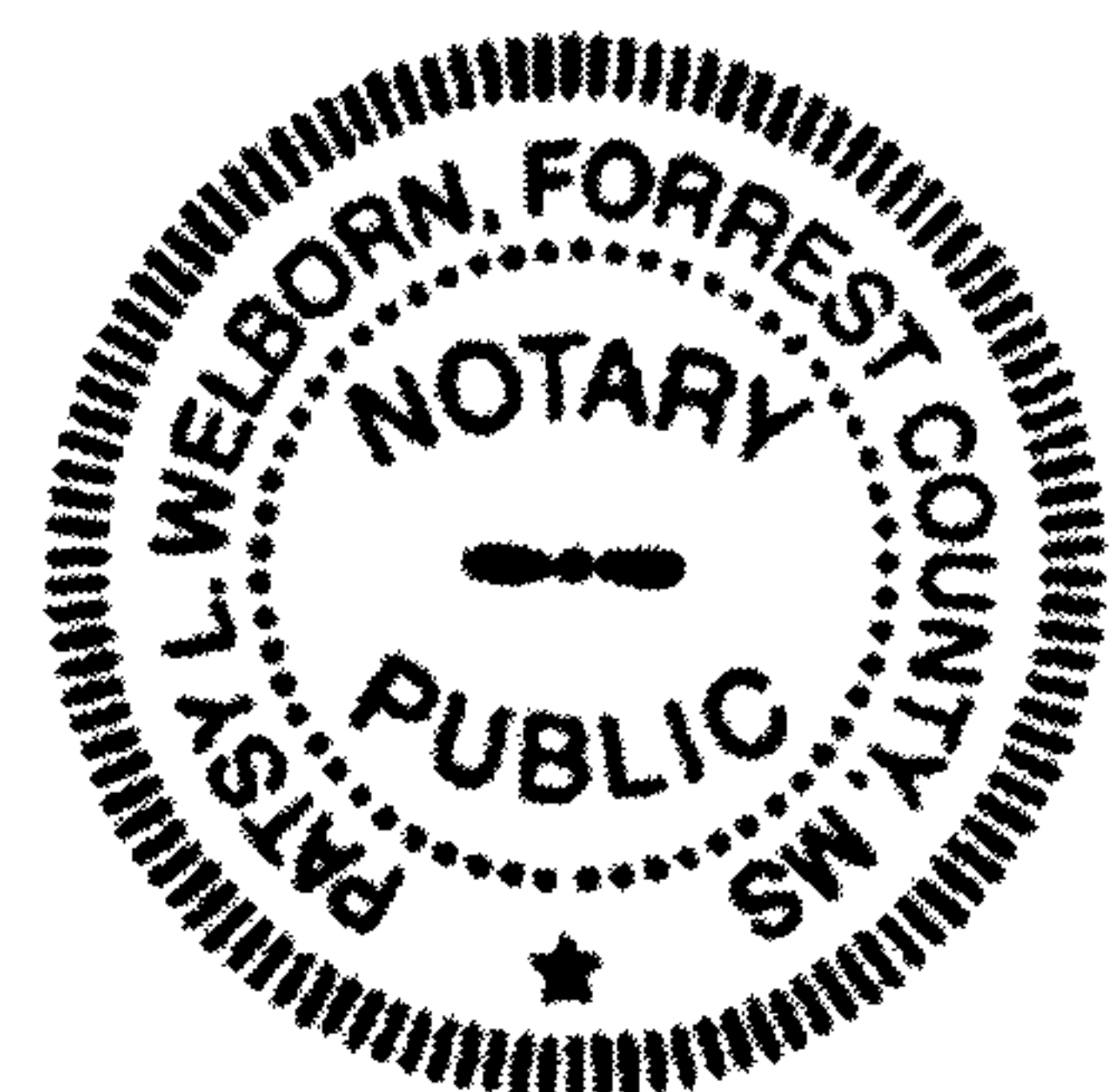


STATE OF Mississippi  
COUNTY OF Forrest

On January 22nd, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of  
Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to  
me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and  
that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal,

  
PATSY L. WELBORN  
Notary Expires: 06/07/2005



Prepared By: Amanda Casanova, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800)  
986-2462