

This instrument prepared by:
Jean Bearden
MortgageAmerica, Inc.,
PO Box 43500
Birmingham, Al. 35243

Mortgagor: **Jerry W Davis**
MAI Loan #**31361035**
Pd in Full: **09/09/03**

State of : **ALABAMA**

County : **Shelby**

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

See Attached Exhibit "A"

Recorded in Inst # 1998-48993

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 15TH day of December 2003.

(CORPORATE SEAL)

State of Alabama

County of Jefferson



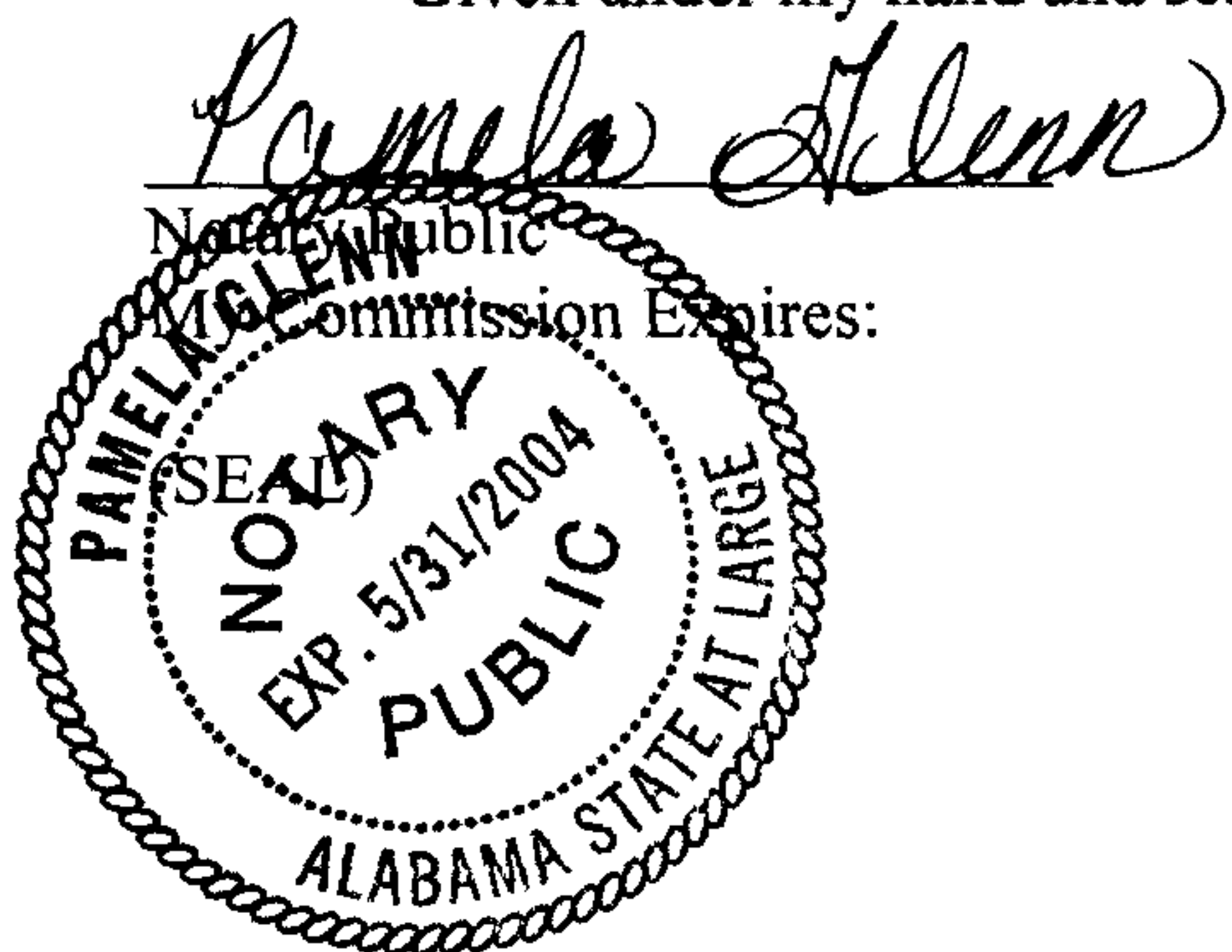
BY:

Patricia A Copeland

Vice President

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 15th of December, 2003



DAVIS
31361035

EXHIBIT "A"

20040127000043870 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
01/27/2004 10:48:00 FILED/CERTIFIED

From the accepted Northeast corner of the SE 1/4 - NW 1/4 of Section 21, Township 20 South, Range 1 West, run thence West along the accepted North boundary of said SE 1/4 - NW 1/4 a distance of 526.05 feet to a point on the Southwesterly boundary of Shelby County Highway #69 (80 foot R.O.W.), being the point of beginning of herein described parcel of land; thence continue along said course a distance of 226.48 feet; thence turn 75 degrees, 47 minutes left and run 187.12 feet to a point in the center of Yellow Leaf Creek; thence turn 88 degrees, 54 minutes, 20 seconds left and run 154.09 feet along said creek centerline; thence turn 61 degrees, 38 minutes, 33 seconds right and run 156.20 feet along said creek centerline; thence turn 12 degrees, 28 minutes, 51 seconds left and run 58.80 feet along said creek centerline; thence turn 105 degrees, 16 minutes, 52 seconds left and run 129.86 feet; thence turn 11 degrees, 21 minutes, 17 seconds right and run 108.75 feet; thence turn 40 degrees, 10 minutes, 45 seconds left and run 75.19 feet; thence turn 20 degrees, 32 minutes, 25 seconds right and run 118.74 feet to a point on the Southwesterly boundary of aforementioned Shelby County Highway #69; thence turn 102 degrees, 03 minutes, 27 seconds left and run 266.81 feet along said highway boundary to the point of beginning of herein described parcel of land.

Inst # 1998-48993

12/09/1998-48993
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 HEL 203.50

J.D.