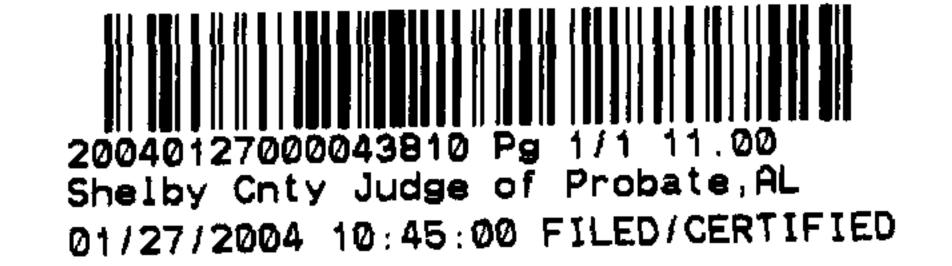
Recording Requested By: Regions Mortgage

When Recorded Return To:

Regions Mortgage P.O. Box 669 Montgomery, AL 36177-9469



DISCHARGE OF MORTGAGE

Regions Mortgage #:0003353372 "Simonetti" ID:0003353372/ Shelby, AL01/117: 11.00 Received Date: 01/09/04

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK FKA REGIONS BANK OF LOUISIANA SBM ALABAMA FEDERAL S&L ASSN.,,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 10/12/1984, made and executed by JOHN A. SIMONETTI JR. AN
UNMARRIED MAN, to secure payment of the principal sum of \$40,000.00 plus
interest, originally to ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, in the
County of SHELBY and the State of ALABAMA, Recorded 10/18/1984 as Instrument No.
NA Mortgage Book 005, Page 858, is now Paid and Satisfied, and is therefore
discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK FKA REGIONS BANK OF LOUISIANA SBM ALABAMA FEDERAL S&L ASSN., On January 20, 2004

By:_____

WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR

STATE OF Alabama
COUNTY OF Mont/gomery

ON COMPT, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITMESS my hand and official seal,

TOMEKA RAY Notary Expires: 01/07/2007 #14460759N

01/01/200/ #14400/09M

This area for notarial seal)

NOTARY

PUBLIC

EXPIRES

01/07/07

(This area for notarial seal)

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

CCF-20040116-0044 ALSHELB SHELBY AL BAT: 918837/0003353372 KXALDOM1