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Shelby Cnty Judge of Probate, AL
01/27/2004 10:34:00 FILED/CERTIFIED

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

GRANTEE'S
Michael C. Weldon
605 Highway 480
Vandiver, Alabama 35176

STATE OF ALABAMA) **Limited Liability Company**
COUNTY OF SHELBY) **JOINT SURVIVORSHIP DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Fourteen Thousand Twenty-Eight and 00/100 (\$14,028.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Seaman Capital, LLC, a Limited Liability Company** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, **Michael C. Weldon and Jeannie M. Weldon, husband and wife**, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

See attached legal description by exhibit " A ".

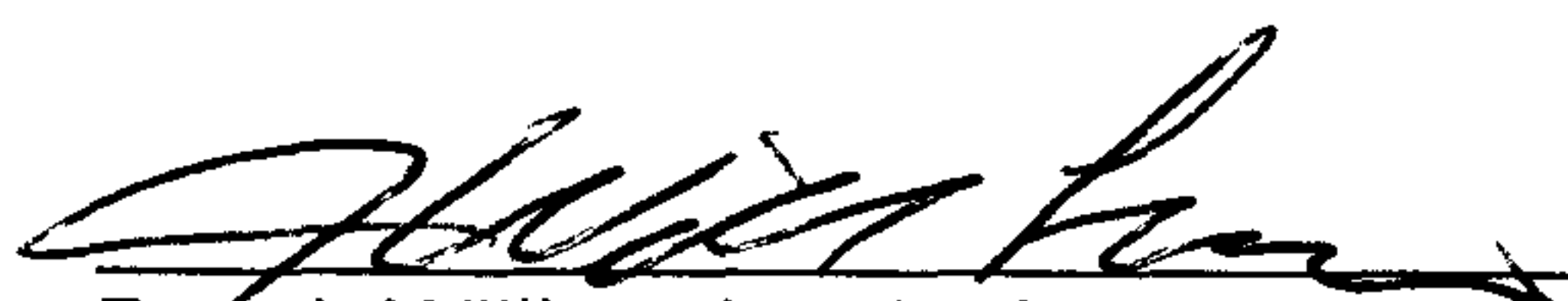
Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Managing Member, J. William Lewis who is authorized to execute this conveyance, hereto set his signature and seal this the 26th day of January, 2004.

Seaman Capital, LLC


By: J. William Lewis, Managing Member

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. William Lewis, whose name as Managing Member of Seaman Capital, LLC, a Limited Liability Company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Limited Liability Company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 26th day of January, 2004.


NOTARY PUBLIC
My Commission Expires: 10/21/05

Exhibit "A"

From a pine knot in a rock pile accepted as the SW corner to Section 2, Township 18 South, Range 1 East, being the point of beginning of the herein described parcel of land, run thence North along the West boundary of said Section 2 a distance of 1341.08 feet to a pine knot in a rock pile at the NW corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said point being 3980.56 South of a 3 inch capped pipe accepted as the NW corner of said Section 2; thence turn 90 degrees 43 minutes 38 seconds right and run 1322.78 feet along an accepted property line to a $\frac{1}{2}$ inch rebar accepted as the NE corner of the aforementioned SW $\frac{1}{4}$ - SW $\frac{1}{4}$; thence turn 88 degrees 32 minutes 12 seconds right and run 1205.19 feet to a $\frac{1}{2}$ inch rebar that is 125.00 feet North of a $\frac{1}{2}$ inch rebar accepted as the SE corner of said SW $\frac{1}{4}$ - SW $\frac{1}{4}$; thence turn 77 degrees 50 minutes 32 seconds left and run 645.68 feet to a $\frac{5}{8}$ inch rebar on the North boundary of the NE $\frac{1}{4}$ - NW $\frac{1}{4}$ of Section 11, Township 18 South, Range 1 East, said point being 3331.44 West of a 1.5 inch capped pipe accepted as the NE corner of said Section 11, thence turn 78 degrees 27 minutes 28 seconds right and run 820.52 feet along an accepted property line to a $\frac{5}{8}$ inch rebar; thence turn 88 degrees 54 minutes 24 seconds right and run 176.95 feet along an accepted property line to a $\frac{5}{8}$ inch rebar; thence turn 91 degrees 05 minutes 16 seconds right and run 826.07 feet along an accepted property line to a 1 inch pipe on the North boundary of aforementioned Section 11; thence turn 89 degrees 36 minutes 47 seconds left and run 454.30 feet to a $\frac{1}{4}$ inch rebar accepted as the SE corner of the SW $\frac{1}{4}$ - SW $\frac{1}{4}$ of Section 2, Township 18 South, Range 1 East, thence continue along said course a distance of 1316.30 feet to the point of beginning of the herein described parcel of land, situated in the S $\frac{1}{2}$ - SW $\frac{1}{4}$ of Section 2, Township 18 South, Range 1 East and the NE $\frac{1}{4}$ - NW $\frac{1}{4}$ of Section 11, Township 18 South, Range 1 East, Shelby County, Alabama. Subject to rights of way and easements of record.

Initial