

SEND TAX NOTICE TO:

Allen Gene Brown
295 Edgeland Road
Vandiver, Alabama 35176

This instrument was prepared by
Sunny Henderson
Trimmier Law Firm
300 Office Park Drive, Suite 230
Birmingham, Alabama 35223

WARRANTY DEED

STATE OF Alabama

KNOW ALL MEN BY THESE PRESENTS:

Jefferson COUNTY

That in consideration of **Thirty Nine Thousand Seven Hundred dollars & no cents (\$39,700.00)**
To the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged,,
Lisa Hollis, an unmarried woman (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Allen Gene Brown, a married man (herein referred to as grantee, whether one or more), the following described real estate, situated
in **Shelby County, Alabama**, to-wit:

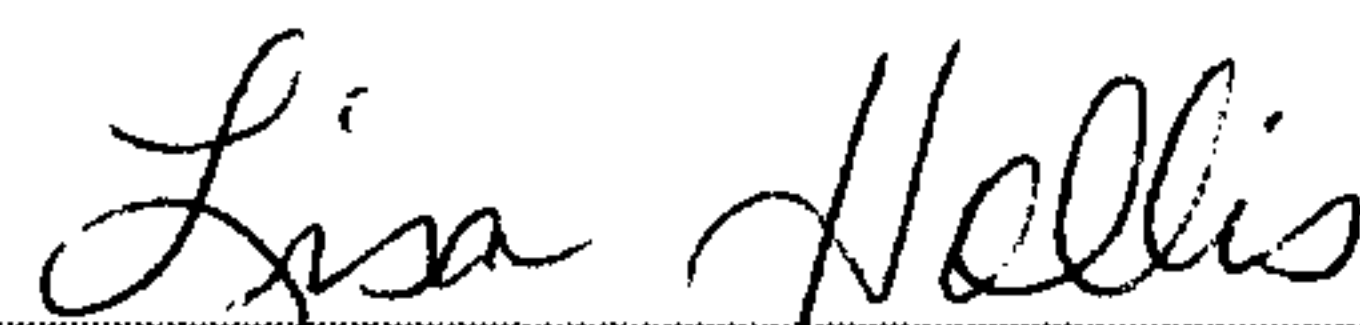
COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF
THE SOUTHEAST QUARTER OF SECTION 1 TOWNSHIP 18 SOUTH RANGE 1 EAST,
THENCE RUN SOUTH ALONG THE WEST BOUNDARY LINE OF SAID 1/4 1/4
SECTION FOR 561.56 FEET TO THE CENTERLINE OF A COUNTY GRADED ROAD,
THENCE TURN 109°13'24" LEFT AND RUN ALONG SAID ROAD FOR 78.60 FEET,
THENCE TURN 05°31'04" RIGHT AND RUN 49.19 FEET ALONG SAID ROAD,
THENCE TURN 94°10'16" RIGHT AND RUN 151.58 FEET ALONG SAID ROAD,
THENCE TURN 80°27'56" LEFT AND RUN 473.77 FEET, THENCE TURN 84°42'27"
LEFT AND RUN 272.66 FEET TO THE POINT OF BEGINNING. SITUATED IN
SHELBY COUNTY, ALABAMA.

ALSO TO BE PERMANENTLY AFFIXED TO THE SUBJECT PROPERTY IS A 1995
GRAY BUCCANEER MANUFACTURED HOME TITLE NO. 18451288, SERIAL NO.
ALBUS 23645.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said
GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all
encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will
and my (our) heirs, executors and administrators shall warrant and defend the same to the said **GRANTEES**, their heirs and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors have hereunto set his/her/their hand(s) and seal(s), this January 8, 2004


Lisa Hollis (Seal)

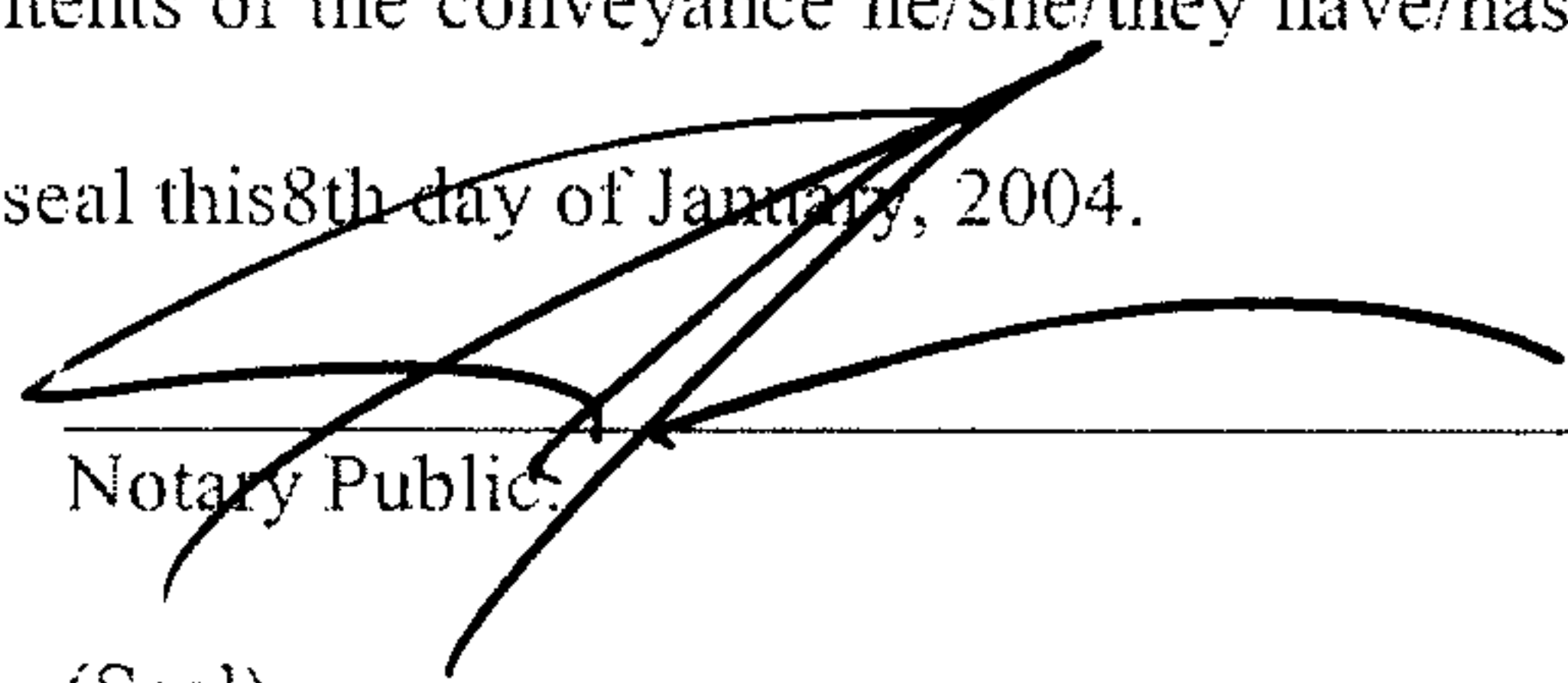
STATE OF ALABAMA

General Acknowledgment

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Lisa Hollis, an
unmarried woman** whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he/she/they have/has executed the same voluntarily on the day the
same bears date.

Given under my hand and official seal this 8th day of January, 2004.


Notary Public.

(Seal)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr 24, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS