


Send Tax Notice To: Deborah Z. Green and husband, Henry T. Green , 2440 Forest Lakes Lane, Birmingham, Alabama 35147

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF Shelby)


20040126000042910 Pg 1/1 116.00
Shelby Cnty Judge of Probate, AL
01/26/2004 14:15:00 FILED/CERTIFIED

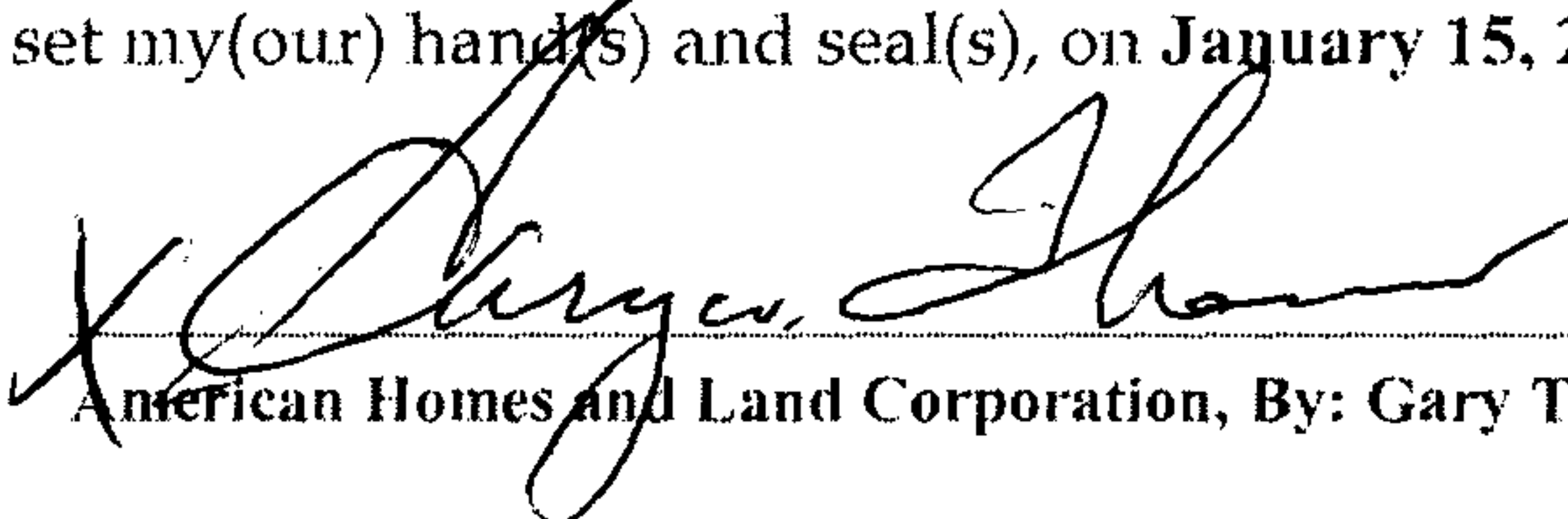
KNOW ALL MEN BY THESE PRESENTS: That in consideration of One Hundred Four Thousand Nine Hundred Dollars & NO/100 (\$104,900.00) to the undersigned Grantor or Grantors, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, I (We), **American Homes and Land Corporation, By: Gary Thomas, President, a corporation** (herein referred to as GRANTOR, whether one or more) do grant, bargain, sell and convey unto, **Deborah Z. Green and husband, Henry T. Green** (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 546, ACCORDING TO THE MAP AND SURVEY OF FOREST LAKES, 10TH SECTOR, AS RECORDED IN MAP BOOK 31, PAGES 25 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

- (1) Subject to property taxes for the current year.
(2) Subject to easements, restrictions, covenants and conditions, if any.
(3) Subject to mineral and mining rights.
(4) Subject to 8 foot utility easement on Westerly property line as shown on the recorded map of said subdivision.
(5) Subject to 20 foot easement on Easterly property line as shown on the recorded map of said subdivision.
(6) Subject to Restrictions, conditions, easements, limitations exceptions and building lines, as recorded in Map Book 31, Page 25.
(7) Subject to Right of Way to Alabama Power Company recorded in Deed Book 126, Page 191; Book 126, Page 323 and Book 236, Page 829.
(8) Subject to Reservations of mineral and mining rights in the instrument recorded Deed Book 331, Page 262, together with the appurtenant rights to use the surface. The Company makes no representation as to the present ownership of this interest.
(9) Subject to Easement to Shelby County for ingress and egress as recorded in Instrument # 1993-03955; Instrument # 1993-13957; Instrument # 1993-03959; Instrument # 1993-03960; Instrument # 1993-03961; Instrument # 1993-03964; Instrument # 1993-03965 and Instrument # 1993-03966.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal(s), on January 15, 2004 .

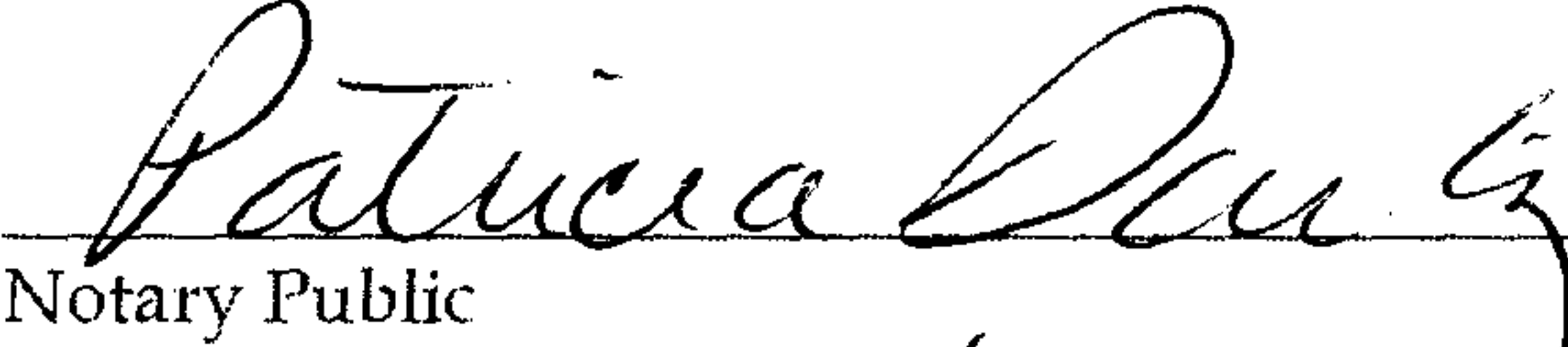

American Homes and Land Corporation, By: Gary Thomas, President

STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Gary Thomas, whose name as President of American Homes and Land Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on January 15, 2004 .

My commission expires:


Notary Public
5/23/2005