

(Space Above This Line For Recording Data)

## ASSIGNMENT OF SECURITY INSTRUMENT

Know All Men By These Presents That

**CHASE MANHATTAN MORTGAGE CORPORATION, ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY**, party of the first part, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration in lawful money of the United States to it in hand, and paid by **COLONIAL BANK, N. A. , 919 WEST STATE ROAD 436, SUITE 102, ALTAMONTE SPRINGS, FL 32714** the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain Security Instrument executed by

**CHARLES SCOTI FORD, A MARRIED MAN**

Dated November 26, 2003 and filed for record in the Clerk's office of the County of Shelby , State of Alabama of official record in Book \_\_\_\_\_, Volume \_\_\_\_\_, Liber \_\_\_\_\_, Page \_\_\_\_\_ as described property

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES**

Together with the Note or obligation describe in said Security Instrument and the money due and to become due thereon, whether interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 7<sup>th</sup> day of January, 2004.

**WITNESSES:**

**CHASE MANHATTAN MORTGAGE CORPORATION**

*Brankica Stanojkovic*  
**BRANKICA STANOJKOVIC**

*Yolinda Doss*  
**BY: YOLINDA DOSS**  
**ITS: ASSISTANT VICE PRESIDENT**

**STATE OF FLORIDA }  
COUNTY OF DUVAL }**

The foregoing instrument was acknowledge before me this 7<sup>th</sup> day of January, 2004 by Yolinda Doss Assisant Vice President for Chase Manhattan Mortgage Corporation. He/She' s personally known to me and who did not take on oath.

*[Signature]*  
**Notary Public**



20031205000781470 Pg 3/3 17.00  
Shelby Cnty Judge of Probate,AL  
12/05/2003 13:45:00 FILED/CERTIFIED

**EXHIBIT A**  
**LEGAL DESCRIPTION**

20040126000041370 Pg 2/2 14.00  
Shelby Cnty Judge of Probate,AL  
01/26/2004 11:22:00 FILED/CERTIFIED

Lot 1520, according to the Map of Highland Lakes, 15th Sector, an Eddleman Community, as recorded in Map Book 23, Page 133, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. #1996-17543 and amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 15th Sector, recorded as Instrument No. 1998-12384 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").