

STATE OF ALABAMA )

SHELBY COUNTY )

**PARTIAL RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollars (\$10.00) and other valuable consideration to the undersigned **First Financial Bank**, an Alabama banking corporation, successor by merger with First Federal of the South, and the undersigned does hereby release and discharge from the lien and operation of that certain mortgage and assignment of rents and leases executed in favor of it by **D&B, L.L.C**, formerly known as **DMB, L.L.C.**, which mortgage is recorded in the Office of the Judge of Probate of Shelby County in **Inst. #1998-0959**, and which assignment of rents and leases is recorded in the Office of the Judge of Probate of Shelby County in **Inst. #2002-45743**, the real property described in **Exhibit "A"** attached hereto and located in Shelby County; Alabama.

It is understood, however, that the execution of this partial release shall in no way operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

**IN WITNESS WHEREOF**, the undersigned, has caused these presents to be executed this 16<sup>th</sup> day of January, 2004 by its duly authorized officer.

**FIRST FINANCIAL BANK**

By: \_\_\_\_\_

Its: AVP/BM

STATE OF ALABAMA )

Jefferson COUNTY )

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Neil Walker, whose name as AVP/BM of **First Financial Bank**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of First Financial Bank.

Given under my hand and official seal this 16<sup>th</sup> day of January, 2004.

Rachelle Karr Parsons

Notary Public

My Commission Expires: 1-9-05

**EXHIBIT "A"**

**Legal Description of Property**

Lot 6-D, according to the survey of Riverchase East, First Sector, Second Amendment, as recorded in Map Book 6, Page 139, in the Probate Office of Shelby County, Alabama, lying Northeast of the right of way of Valleydale Road.