This instrument was prepared by		Send Tax Notice To	o: Patrick Crossley
(Name) William H. Hal	brooks		name 122 Carriage Drive
(Address) Birmingham, A	Plaza, Suite 704		address Maylene, AL 35114
(Address) birmingnam, F CORPOR	ATION FORM WARRANTY DEE		TH REMAINDER TO SURVIVOR
STATE OF ALABAMA COUNTY OF Shelby	KNOW ALL MEN E	Y THESE PRESENTS,	
Nin	ים nety-eight Thousand, Fi	ve Hundred Forty-	-seven and no/100
That in consideration of (\$9	98,547.00) Dollars		
to the undersigned grantor,	Birdwell Building Co.,	Inc.	
(herein referred to as GRAN)	FOR) in hand naid by the GRAN	JTEES herein the receipt	a corporation, of which is hereby acknowledged, the said
	nts, grant, bargain, sell and convey u	-	of which is hereby acknowledged, the said
F	Patrick Crossley and Al	isha Allred	
•	with every contingent remainder	-	of either of them, then to the survivor of the following described real estate, situated
as record	cording to the Survey led in Map Book 13, Pag County, Alabama. Mine	ge 129, in the Pro	obate Office
Subject t	o current taxes, easen	nents and restrict	tions of record.
\$ 88,692 paid from	2.00 n a mortgage loan close	_	price recited above was herewith.
			CLI IZ I E CLI II E I C CLI III II Decli I II II II C CII II II I E E CLI II II I E
			20040126000040900 Pg 1/1 21.00 Shelby Cnty Judge of Probate, AL
			01/26/2004 10:32:00 FILED/CERTIF
them, then to the survivor of remainder and right of reversity their heirs and assigns, that is lated to sell and convey the same a	them in fee simple, and to the heilton. And said GRANTOR does to swfully seized in fee simple of said	rs and assigns of such sur for itself, its successors ar premises, that they are free successors and assigns sh	int lives and upon the death of either of vivor forever, together with every contingent and assigns, covenant with said GRANTEES, from all encumbrances, that it has a good right hall, warrant and defend the same to the said
	F, the said GRANTOR, by its signal	ture and seal, this the	th day of January xx200
ATTEST:			well Building Co, Inc.
	······································	By By	Du dil
		Vens	son E. Birdwell, President
STATE OF Alabama COUNTY OF Jefferson			
I, the under State, hereby certify that Ven whose name as President a corporation, is signed to the informed of the contents of the act of said corporation, Given under my hand and	1 C 1.1.	Building Co., Ir is known to me, acknown to me, acknown to me, acknown to me, acknown the authority day of January	a Notary Public in and for said County in said ALBRO wledged before me on this day that, being executed the same voluntarily for and as
		Willia	am H. Halbrooka Notary Public