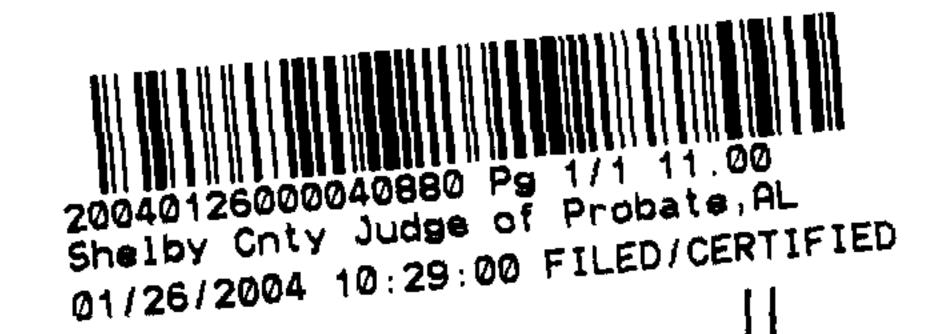
State of ALABAMA County of SHELBY



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

## SUSAN ANN MIMS, UNMARRIED, SHARON ANN PATTERSON, UNMARRIED

as Mortgagors, to the undersigned, which mortgage is dated 09/01/1993 and filed for record 09/13/1993 in Mortgage Book N/A, Page N/A, Doc# 1993-27935, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 10 day of January, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By:

Mary Beavers

Assistant Secretary

Attest:

By: \_\_\_\_

Aaron Lewis

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 01/10/2004, before me, J. Crystal Contreras, Notary Public, personally appeared Mary Beavers and Aaron Lewis, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

J. Crystal Contreras

Notary Public

My commission expires 05/07/2006

J. CRYSTAL CONTRERAS

COMM. #1355686

NOTARY PUBLIC-CALIFORNIA III

Los Angeles County

My Comm. Exp. MAY 7, 2006

Mail Recorded Satisfaction To: SUSAN ANN MIMS, SHARON ANN PATTERSON 4801 RIVERWOOD PL BIRMINGHAM, AL 35242

Document Prepared By: Steven A. Galiano CTC Real Estate Services 176 Countrywide Way MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684