

After Recordation Return to:
COMPASS BANK
P. O. Box 10566
Birmingham, AL 35296

MODIFICATION AND EXTENSION OF PROMISSORY NOTE/MORTGAGE

JI DICI	<u>시</u>			
CHAD E SPEEGLE		CHAD E SPEEGLE,	UNMARRIED	
2611 ALTA VISTA CIRC BIRMINGHAM, AL 3524 TELEPHONE NO	13	BIRMINGHAM, AL	35243	
ADDRESS OF REAL PROPERTY:	2611 ALTA VISTA BIRMINGHAM, AL			
THIS MODIFICATION AND EX	KTENSION OF PROMISSO	PRY NOTE/MORTGAGE,	dated the <u>7th</u> day of <u>Jar</u>	nuary, 2004
is executed by and between the page 35233	rties identified above and	Compass Bank , 1	<u>.5 South 20th Street</u>	<u>, Birmingham, AL</u> ("Lender").
A. On December 05, 200) 3 , Lε	ender made a loan ("Loar	n") to Borrower evidenced by B	
agreement ("Note") payable to Lend	der in the original principal a	mount of <u>Thirty F</u>	ive Thousand and no	/100
			ars (\$ 35,000.00	
which Note is secured by a mor				• •
Lender and encumbering the real		•		
at BOOK/PAGE 200312290 of SHELBY		in the records of the <u>SE</u> County, <u>Alabama</u>		
documents are hereafter cumulative			The Note and Mo	ortgage and any other related
B. The Note and Mortgage are her		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
1. TERMS OF REPAYMENT.	oby modifica do follotro.			
The maturity date of the l	Note is extended to Jan	uary 07, 2039	at whi	ich time all outstanding sums
due to Lender under the Note s				
January 07, 2004	, the unpaid principa	I balance due under the N	Note was \$ 50,000.00	, and the accrue
and unpaid interest on that date w	as \$ 0.00	The new repayn	nent terms are as follows:	
2. ADDITIONAL MODIFICATIO				
The Note and Mortgage are EFFECTIVE JANUARY 7, FROM \$35,000.00.			IAS INCREASED TO \$50	,000.00

C. Additional Representations, Warranties and Agreements.

Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified. Borrower and Mortgagor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

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		SCH	EDULE A			
The following described	real property located i	n the County of SHELBY		, State of <u>A.L.</u>	abama	,
LOTS 5, 6, & 7,	ALTADENA VAL	LEY COUNTRY CLUE	SECTOR AS	RECORDED IN MA	P BOOK 4, PAGE	
71.						
·	•					
1ST LIEN MTG: F		SCH	EDULE B			
1ST LIEN MTG: F	IRST FEDERAL	IN THE AMOUNT OF	\$200,000.00	0 DATED 10/200	2	
		•				

LPAL582B © John H. Harland Co. (01/12/99) (800) 937-3799

ORTGAGOR: CHAD E SPEEGLE	20040123000039580 Pg 3/3 39.50 MORTGAGOR: Shelby Cnty Judge of Probate, AL 01/23/2004 12:09:00 FILED/CERTIFIED
CHAD E SPEEGLE	
CHAD E SPEEGLE ORTGAGOR:	MORTGAGOR:
ORTGAGOR:	MORTGAGOR
ORTGAGOR:	MORTGAGOR:
ORROWER: CHAD E SPEEGLE	BORROWER:
CHAD E SPEEGLE ORROWER:	BORROWER:
ORROWER:	BORROWER:
ORROWER:	BORROWER:
	By: JENNIFER SCHOEL ORIGINATOR
	County, in said State, hereby certify that COOCLE Specificand who is/are known to me, acknowledged before me on this
(Notarial Seal)	
· · · · · · · · · · · · · · · · · · ·	
I, the undersigned, a Notary Public in and for said C	County, in said State, hereby certify that
whose name(s) as CVCC = 2000C	, a is/are signed to the foregoing instrument, and who is/are known
	rmed of the contents of the instrument, they/he/she, as such ority, executed the same voluntarily for and as the act of said
Given under my hand and official seal this	day of Sonum, 2004 Notary Public

MY COMMISSION EXPINES SEPTEMBER 6, 2005

THIS DOCUMENT WAS PREPARED BY: LADONNA MULLEN, 401 W VALLEY AVE, BHAM AL 35209 AFTER RECORDING, RETURN THIS DOCUMENT TO LENDER.