

## DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by
COUNTY OF SHELBY	AMANDA LAMAR P.O. BOX 19914
	BIRMINGHAM, AL. 35219
Know All Men By These Presents, That CITIFIN	ANCIAL CORPORATION
does hereby certify, that a certain Mortgage bearing the daby JOAN A SOKOL AND LAURA R. RIDLEY, MOTHE	
Judge of Probate of SHELBY County, A on MARCH 19, 2002 is paid and satisfied; and Mortgag and discharged of record.	· · · · · · · · · · · · · · · · · · ·
Witness the hand and seal of Mortgagee by its duly a	authorized officer this $\frac{1ST}{}$ day of $\frac{OCT}{}$ , $\frac{2003}{}$ .
<u>CI</u>	TIFINANCIAL CORPORATION (Mortgagee)
Ву	
Na	me/Title: ARNOLD HAMILTON/BRANCH MANAGER
STATE OF ALABAMA	
COUNTY OF SHELBY	
I, the undersigned, a Notary Public in and for said C  ARNOLD HAMILTON	County, in said State, hereby certify that, a
corporation, is signed to the foregoing conveyance, and w	ho is known to me, acknowledged before me on this
day that, being informed of the contents of the conveya	nce, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said cor	poration.
Given under my hand and official seal, this the	NOTARY PUBLIC
M:	y Commission expires: Notary Public, Alabama, State At Large My Commission Expires October 03, 2064
	AFFIX SEAL