

Recording Requested By/Return To CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK
3800 Colonnade Parkway
Suite 680
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
assign, transfer and convey, unto MorEquity, Inc.

, does hereby grant, sell,

organized and existing under the laws of INDIANA
address is P.O. Box 3906 Evansville, IN 47736-3906

, a corporation
(herein "Assignee"), whose

a certain Mortgage dated 01/12/2004
SAMUEL DOMINO
AND ADRIENNE DOMINO
MARRIED

, made and executed by:

whose address is 176 PARK PLACE LANE, ALABASTER, AL 35007
to and in favor of CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK
M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

BEING PROPERTY DESCRIBED IN INSTRUMENT #2001-32246 RECORDED ON 08/03/2001

such Mortgage having been given to secure payment of:
One Hundred Two Thousand, Five Hundred Dollars only

(\$ 102,500.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No.
No.) of the

20040122000037170
, at page (or as

Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1011932 (0208)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

Rel:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1/20/2004

Witness

Witness

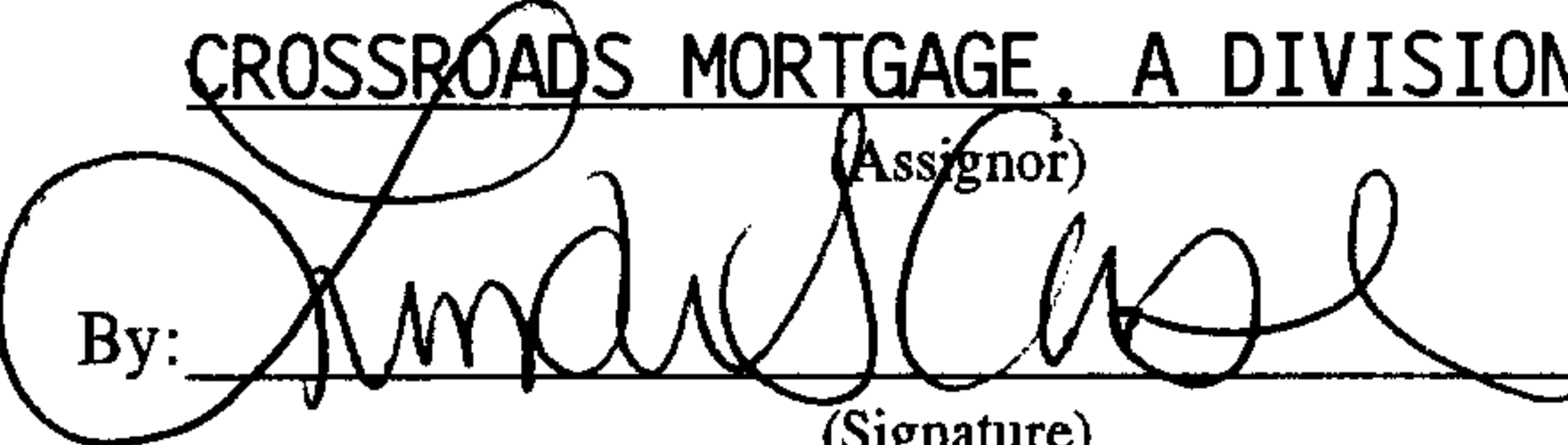
Attest

Seal:

This Instrument Prepared By: Ashley Castille
3800 Colonnade Parkway, Suite 680
Birmingham, AL 35243

CROSSROADS MORTGAGE, A DIVISION OF AIG FSB

(Assignor)

By: 

(Signature)

DESIGNATED SIGNER

, address:

, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 20 day of JANUARY

, in the year 2004

before me,

a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

DESIGNATED SIGNER

, of the CROSSROADS MORTGAGE, A DIVISION OF AIG FSB

corporation, personally known to me (or proved to me on the oath of

), to be

the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated?

Rafaela Kennedy Singleton
4/29/2006