

This instrument was prepared by:
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GORDON & ASSOCIATES, L.L.C.
600 University Park Place, Suite 350
Birmingham, AL 35209

Send Tax Notice to:
William Morris Realty Greystone, L.L.C.
1811 Crestwood Blvd.
Irondale, AL 35210
Attn: William C. Morris, Sr.

The consideration set out herein is represented by a purchase money mortgage in favor of AmSouth Bank recorded simultaneously herewith.

GENERAL WARRANTY DEED

STATE OF ALABAMA)
) KNOW ALL PERSONS BY THESE PRESENTS:
COUNTY OF SHELBY)

That in consideration of One Million Six Hundred Ninety-One Thousand Seven Hundred Twenty-Eight and no/100 Dollars (\$1,691,728.00) to the undersigned **DANTRACT, INC.**, an Alabama corporation (hereinafter referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **WILLIAM MORRIS REALTY GREYSTONE, L.L.C.** (hereinafter referred to as GRANTEE), in and to the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 1A and 2A, according to the Final Record Plat of a Resurvey of the Crossroads, as recorded in Map Book 30, page 62, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Taxes and assessments for the year 2004, and subsequent years, which are not yet due and payable.
2. Easements as shown by Map Book 28, page 79 and Map Book 30, page 62, in the Probate Office of Shelby County, Alabama.
3. Building setback lines as shown by Map Book 28, page 79 and Map Book 30, page 62 in the Probate Office of Shelby County, Alabama.
4. Restrictions, covenants, conditions and for Greystone Commercial as set out in Real Book 314, page 506, amended by Instrument 1996-0531, Instrument 1996-0532 and Instrument 2000-38942 in the Probate Office of Shelby County, Alabama.
5. Transmission line permit to Alabama Power Company, as recorded in Deed Book 109, pages 491 and 499 and Deed Book 141, page 180, in the Probate Office of Shelby County, Alabama.
6. Right of way to Shelby County, recorded in Final Record 13, page 330, Deed Book 95, page 519 and Deed Book 135, page 59, in the Probate Office of Shelby County, Alabama.

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7. Right of way to the State of Alabama, recorded in Deed Book 253, page 844 and Instrument 1993-3977, in the Probate Office of Shelby County, Alabama.

8. Covenant and agreement for water service as set out in Real Book 235, page 574, Instrument 1993-20840 and Instrument 1992-20786, in the Probate Office of Shelby County, Alabama.

9. Restrictions, limitations and conditions, as set out in Map Book 28, page 79 and Map Book 30, page 62, in the Probate Office of Shelby County, Alabama.

10. 40 foot easement for access on northeast, as shown by recorded map.

11. 10 foot easement on southeast, as shown by recorded map.

12. Any mineral or mining rights not owned by GRANTOR.

13. Declaration of Covenants, Restrictions and Easements as set out in Instrument 2004-01220000, in the Probate Office of Shelby County, Alabama.
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TO HAVE AND TO HOLD Unto the said GRANTEE, its successors and assigns forever.

And the GRANTOR does for itself its successors and assigns, covenant with the said GRANTEE, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; and that it will and, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its duly authorized officer, has hereto set its signature and seal, this the 15th day of January, 2004.

DANTRACT, INC.

By: Charles W. Daniel

Charles W. Daniel, President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles W. Daniel, whose name as President, of Dantract, Inc., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of January, 2004.

Bonny A. Gilmore
Notary Public

My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 10, 2006
BOUNDED THRU NOTARY PUBLIC UNDERWRITERS