

Send Tax Notice to:

Prepared By:
Holliman, Shockley and Kelly
2491 Pelham Pkwy
Pelham, Al 35124

\$215,000.00

STATE OF ALABAMA

CORPORATION WARRANTY DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of Two Hundred Fifteen Thousand and 00/100 to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, Burton's, Inc., an Alabama Corporation, (hereinafter referred to as GRANTOR), does hereby grant, bargain, sell and convey unto Mayhall Properties, Inc., (hereinafter referred to as GRANTEE), the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

See attached Exhibit A for legal description which is hereby incorporated by reference as though fully set out herein.

This conveyance is hereby ~~made~~ subject to restrictions, easements and rights of ~~way~~ of record in the Probate Office of Shelby County, Alabama.

\$215,000.00 of the purchase price was paid from a mortgage recorded Simultaneously herewith.


Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

And said GRANTOR does for itself and its successors and assigns covenants with the said GRANTEE, his heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs and

assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has hereunto set its
signature by Harold Burton its President on this the 15th
day of JANUARY, 2004.

Burton's, Inc.


Harold Burton, President

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county
in said state, hereby certify that Harold Burton as President of
Burton's, Inc. is signed to the foregoing conveyance, and who is
known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he as such duly
authorized officer executed the same voluntarily for and as the
act of said corporation.

Given under my hand and official seal this the 15 day of
JANUARY, 2004.


Notary Public

My Commission Expires:

08 29 06

Exhibit A

A Parcel of land situated in the NW 1/4 of the SE 1/4 and the SW 1/4 of the NE 1/4 of Section 21, Township 20 south, Range 3 west, Shelby County Alabama: being more particularly described as follows:

Commence at the NE Corner of the NW 1/4 of the SE 1/4 of said Section. Thence S58°50'25"W a distance of 417.59' deed; thence S65°45'55"W a distance of 100.79' deed, to a point lying on the northerly Right-of-Way of County Highway #91 point also being the POINT OF BEGINNING. Thence N24°29'35"W and leaving said R.O.W a distance of 500.00'; thence S76°33'09"W a distance of 193.58' meas. (192.49' deed); thence S24°29'35"E a distance of 506.17' meas. (500.00 deed) to a point lying on the northerly R.O.W. of above said County Highway, thence N74°44'55"E a distance of 192.49' to the POINT OF BEGINNING.

Said Parcel containing 2.2 acres more or less

HOLLIMAN, SHOCKLEY & KELLEY
ATTORNEYS AT LAW OR JIM HOLLIMAN
PELHAM PARKWAY
HIGHWAY 31 AT OAK MOUNTAIN
PELHAM, ALABAMA 35124