

STATE OF ALABAMA )  
~~JEFFERSON~~ COUNTY )  
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
Southern Landmark Development, LLC  
to the National Bank of Commerce of Birmingham a national Banking Association dated 10-8-96  
and recorded in the Probate Office of SHELBY County, Alabama, in  
Real Volume 1996, Page 35828, and for such  
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its  
rights, title and interest in and to the following described property in SHELBY  
County, Alabama, to wit:

A part of lot 7, Oak Mountain Commerce Place, as recorded in Map Book 18 page 58, in the  
Office of the Judge of Probate of Shelby County, Alabama, being located in the NW 1/4 of the NW  
1/4 of Section 6, Township 20 South, Range 2 West, more particularly described as follows:  
Commence at the NE corner of Section 1, Township 19 South, Range 3 West, said point also  
being the NW corner of Section 6, Township 20 South, Range 2 West, and lying on the Westerly  
line of said Lot 7; thence in a Southerly direction along the Westerly line of said Lot 7 and said  
Section 6, a distance of 318.16 feet to the point of beginning; thence continue along last  
described course a distance of 175.00 feet; thence 90 deg. left in an Easterly direction a distance  
of 171.64 feet to the Westerly right of way line of Commerce Court; thence 90 deg. left in a  
northerly direction along said right of way line a distance of 175.00 feet; thence 90 deg. left in a  
Westerly direction 171.64 feet to the point of beginning; being situated in Shelby County,  
Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect  
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The  
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper  
Officer who is thereunto duly authorized on this the 15th day of JANUARY  
2004.

NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM

BY: [Signature]

TS: VICE PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
Lee H. Riley whose  
name as Vice President of National Bank of  
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 15th day of JANUARY  
2004

THIS INSTRUMENT WAS PREPARED BY  
National Bank of Commerce of Birmingham NOTARY PUBLIC  
P O Box 10686  
Birmingham, Al 35202

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 2007  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Nancy Aliano

# 3311255

5-21-98

Paden