

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Douglas Kittrell
Regions Loan Servicing Release
PO Box 4897
Montgomery, AL 36103

20040121000035770 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/21/2004 10:45:00 FILED/CERTIFIED

THE REASON FOR THE RE-RECORDING IS TO CORRECT THE INSTRUMENT NUMBER AND ADD THE MODIFICATION INFORMATION.

DISCHARGE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that FIRST ALABAMA BANK NKA REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02900000290053830

Original Borrower: RONALD KEITH COX AND JANE J COX

Original Principal Amount: 31,227.40

Original Beneficiary: REGIONS BANK

Date Recorded: 05/11/1995

Mortgage Book: Page: Instrument: ~~1993-12368~~ and modified in Instrument #1998-18469
1995

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, FIRST ALABAMA BANK NKA REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on November 13, 2003.

By: Cindy Vick

Cindy Vick, Officer



STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Sheela M. Parson, a Notary Public, in and for said County and State, do hereby certify that Cindy Vick, Officer, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on November 13, 2003,

Sheela M. Parson
(NOTARY)

Document Prepared By TRACY DOXIE PO Box 4897 Montgomery, AL 36103-4897
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