

WHEN RECORDED MAIL TO: SOUTHTRUST MORTGAGE CORPORATION

210 WILDWOOD PARKWAY, SUITE 100 BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501520978 STMC LOAN NO: 41568084

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage For Home Equity Line of Credit	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHTRUST BANK	
all beneficial interest under that certain Mortgage dated NOVEMBER 14, 2003 executed by REMBERT C MARTIN AND ANNETTE M MARTIN, HUSBAND AND WIFE	
and recorded as Instrument No. on in book page , of Official Records in the County Recorder's office of SHELBY County, ALABAMA , describing land therein as: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF	
TOGETHER with the note or notes therein described or refinterest, and all rights accrued or to accrue under said Mortga	lacksquare
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STATE OF ALABAMA COUNTY OF JEFFERSON SS SS	
On NOVEMBER 14, 2003 before me, HELEN	TODD STEPHENSON
personally appeared MONICA SPRAY, V.P. NAME, TITLE OF OFFICER	of Southtrust Mortgage Corporation
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they streamed the same in his/her/their authorized capacity(ies), and that by his/her/their straam (i) to the person(s) or the entity upon behalf of which the person(s) accept a rectified the stratument. WITNESS my hand and official seal. Signature of Notary My Commission Expires: My Commission Expires:	