

WHEN RECORDED MAIL TO: SOUTHTRUST MORTGAGE CORPORATION

210 WILDWOOD PARKWAY, SUITE 100 BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501383690 STMC LOAN NO: 41422599

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage For Home Equity Line of Credit
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHTRUST BANK ~
all beneficial interest under that certain Mortgage dated AUGUST 28, 2003 ROBERT RANDALL CHAFIN and Janet Strickland Chafin. Mortgager
and recorded as Instrument No. husband And wife, and recorded as Instrument No. husband And wife, in book
page , of Official Records in the County Recorder's office of SHELBY _ County,
ALABAMA , describing land therein as: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon wit interest, and all rights accrued or to accrue under said Mortgage. SOUTHTRUST MORTGAGE CORPORATION, A DELAWARE CORPORATION Sherren J. Lingo Vice President
STATE OF Georgia SS
COUNTY OF Fulton
On AUGUST 28, 2003 before me, Melissa Porter
personally appeared Sherren J. Lingo, Vice President of Southtrust Mortgage Corporatio NAME, TITLE OF OFFICER
proved to me on the basis of satisfactory evidence to be the person(s) whose hame(s) is/an subscribed to the within instrument and acknowledged to me that he she had the same in his/her/their authorized capacity(ies), and that by his/her/their strature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, excited the instrument witness my hand and official seal. **WITNESS my hand and official seal.** **WITNESS my hand and official seal.**
My Commission Expires: Notary Public, Cherokee Count OHNT
My Commission Expires May 22, 2007

HP490133.A06-9/02

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