

STATE OF ALABAMA  
COUNTY OF SHELBY

) COLE, James Ulia, married  
) ss. SPECIAL WARRANTY DEED  
) Loan # 1964358014

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION, AS SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY a corporation, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, its successors and assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

Lot 6, according to the Survey of Lake Cameron as recorded in Map Book 19, Page 82, in the Probate Office of Shelby County, Alabama.

The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

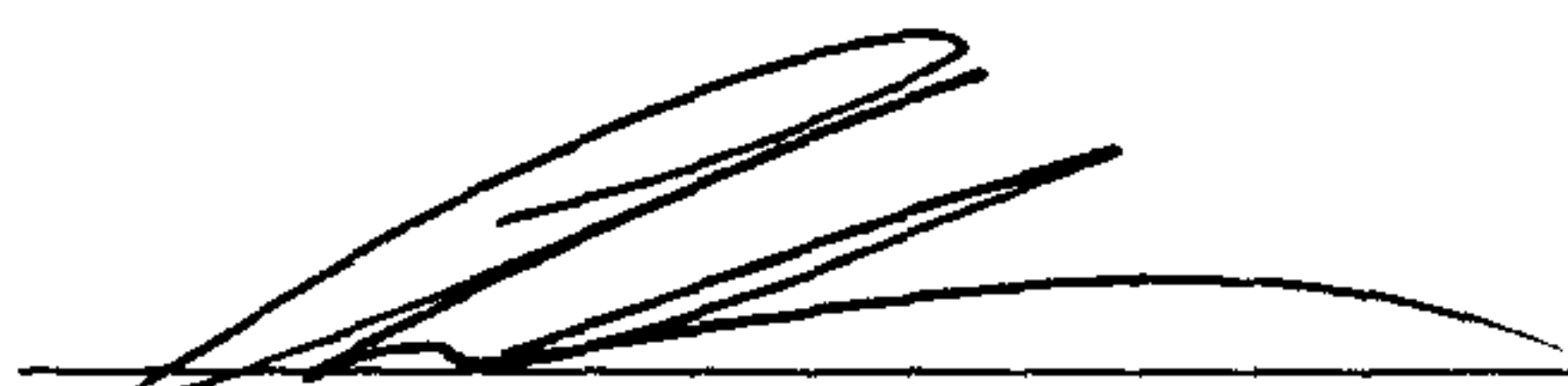
No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, its successors and assigns, forever.

IN WITNESS WHEREOF, CHASE MANHATTAN MORTGAGE CORPORATION, AS SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, this 7th day of January, 2004.

ATTEST:

CHASE MANHATTAN MORTGAGE  
CORPORATION, AS SUCCESSOR BY  
MERGER WITH CHASE MORTGAGE  
COMPANY



Its: CHRISTOPHER STUMP  
ASSISTANT SECRETARY



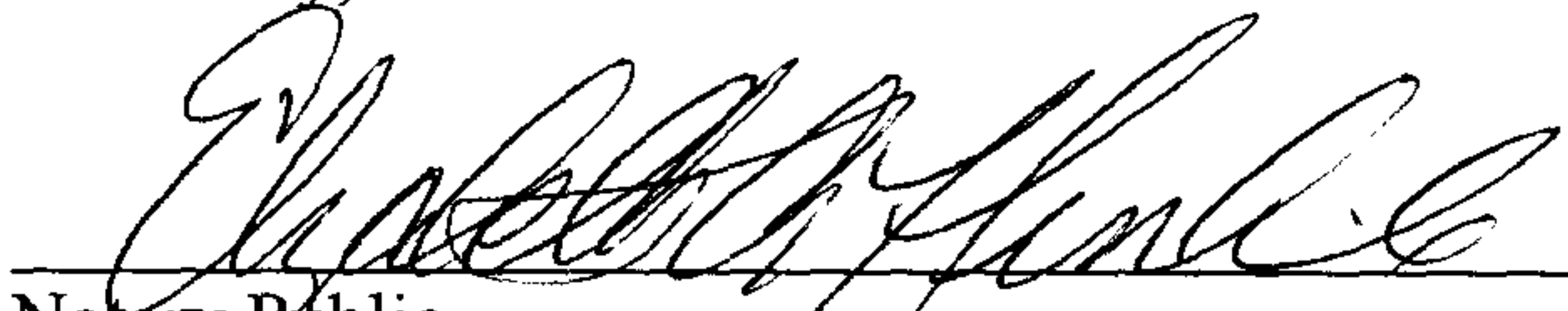
Its: STEVE R. PATON VICE PRESIDENT

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said county and state, hereby certify that STEVE R. PATON, whose name as VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, AS SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he(she) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 7th day of January, 2004.

  
Notary Public  
My Commission Expires: \_\_\_\_\_

This instrument prepared by  
Arthur M. Stephens  
Stephens, Millirons, Harrison & Gammons, P.C.  
2430 L & N Drive  
Huntsville, Alabama 35801

Grantees Address:  
950 East Paces Ferry Road  
Atlanta, GA 30329



ELIZABETH A. HINKLE  
Notary Public, State of Ohio  
My Commission Expires 06-11-08