RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

THOMAS A GARDNER, JENNIFER S. GARDNER HUSBAND AND WIFE as Mortgagors, to the undersigned, which mortgage is dated 10/10/2002 and filed for record 10/17/2002 in Mortgage Book N/A, Page N/A, Doc# 20021017000509750, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 07 day of January, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By:

Attest:

By: Cheryl Ziegler

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 01/07/2004, before me, S. Hobson, Notary Public, personally appeared Teisha Fabian and Cheryl Ziegler, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

S. Hobson

Notary Public

Teisha Kabian

Assistant Secretary

My commission expires 05/13/2007

S. HOBSON
COMM #1417642
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. MAY 13, 2007

Mail Recorded Satisfaction To: THOMAS A GARDNER, JENNIFER S. GARDNER 332 ROCKY RIDGE CIR HELENA, AL 35080 Document Prepared By: Steven N. Galiano CTC Real Estate Services 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535-9944

(800) 540-2684