

77-2000292190

This Instrument Prepared by:

WANDA MCCOMB
P.O. BOX 10566
BIRMINGHAM, AL 35296
Compass Bank Loan Research

20040120000033820 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/20/2004 12:46:00 FILED/CERTIFIED

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **JEFFREY R WILLIAMSON & WIFE KATHERINE L WILLIAMSON** on **MARCH 26, 1998** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **1998**, page **14051**, and does further hereby release and satisfy said mortgage. Mortgage re-recorded in Instrument/Book number 1999, page 16854.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 14TH day of JANUARY 2003

COMPASS BANK

By Margaret Parker
Margaret Parker
Assistant Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that Margaret Parker, whose name as Assistant Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 14TH of JANUARY 2003.

Joyce E. King
Notary Public
JOYCE E. KING
MY COMMISSION EXPIRES
SEPTEMBER
22
2004
ALABAMA
NOTARY PUBLIC

After Recording Forward to:
JEFFREY R. WILLIAMSON & KATHERINE L. WILLIAMSON
5215 POST HOUSE LANE
BIRMINGHAM, AL 35242