



THIS INSTRUMENT PREPARED BY:  
Courtney Mason & Associates, P.C.  
1904 Indian Lake Drive, Suite 100  
Birmingham, Alabama 35244  
STATE OF ALABAMA )

GRANTEE'S ADDRESS  
Holsombeck Electric Co., Inc.  
1119 Arrowhead Trail  
Alabaster, Alabama 35007

GENERAL WARRANTY DEED

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Six Thousand Five Hundred and 00/100 (\$106,500.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Hazen Dismukes, a single individual** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Holsombeck Electric Co., Inc., a corporation**, (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Begin at the NE Corner of the NW 1/4 of the SE 1/4 of Section 26, Township 21 South, Range 3 West, thence South 88 degrees 33 min. 27 sec. West a distance of 613.29 (612.92 Deed); thence continue along the last described course a distance of 217.95 feet to the Easterly right of way of Alabama State Highway #119, thence North 20 degrees 30 min. 00 sec. West a distance of 344.23 feet; thence North 88 degrees 32 min. 08 sec. East and leaving said right of way a distance of 935.87 (1014.6 Deed); thence South 02 degrees 48 min. 31 sec. East a distance of 325.82 fee (327.4 Deed); to the point of beginning.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

\$50,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

*HD*

**HAZEN DISUMKES IS THE SURVIVING GRANTEE OF DEED RECORDED IN DEED VOLUME 198, PAGE 359, THE OTHER GRANTEE, JEWEL DEAN LOONEY DISMUKES HAVING DIED ON OR ABOUT THE 14<sup>TH</sup> DAY OF MAY, 1997.**

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 16th day of January, 2004.

*Hazen Dismukes*  
Hazen Dismukes

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Hazen Dismukes, a single individual whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed his name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 16th day of January, 2004.

NOTARY PUBLIC  
My Commission Expires: 3/5/07

COURTNEY H. MASON, JR.  
COMMISSION EXPIRES MARCH 5, 2007