

After Recording Return To:  
COUNTRYWIDE HOME LOANS, INC.  
MS SV-79 DOCUMENT PROCESSING  
1800 Tapo Canyon  
Simi Valley, CA 93063-6712

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0002027901355092  
[Doc ID #]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4500 Park Granada, Calabasas, CA 91302-1613

does hereby grant, sell, assign, transfer and convey, unto **Treasury Bank, N.A.**

**1800 Tapo Canyon Road, Simi Valley, CA 93063**  
a corporation organized and existing under the laws of **virginia state** (herein  
"Assignee"), whose address is

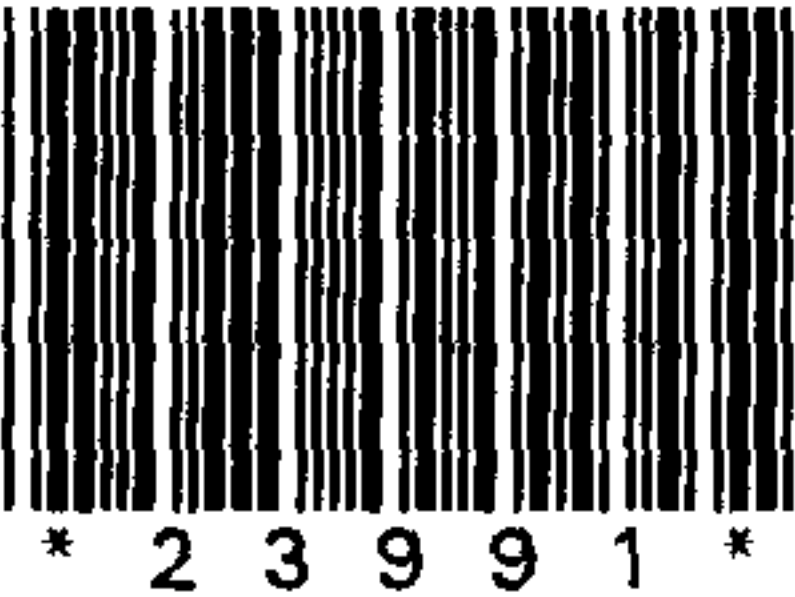
a certain Mortgage dated NOVEMBER 15, 2002, made and executed by  
JAMES T TRAYLOR, AND KIMBERLY B TRAYLOR,

to and in favor of  
COUNTRYWIDE HOME LOANS, INC.  
upon the following described property situated in SHELBY County,  
State of ALABAMA :

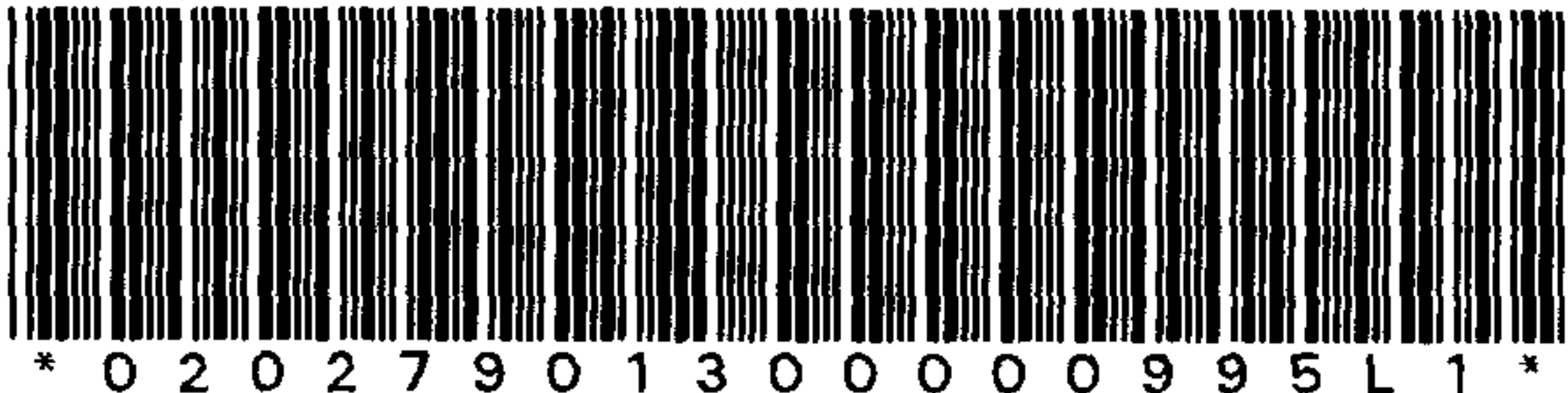
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of  
FIFTY FIVE THOUSAND THREE HUNDRED FIFTY and 00/100  
(\$ 55,350.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. **20021122000583410** of the **01/11/22/02** Records of  
SHELBY County, State of ALABAMA , together  
with the note(s) and obligations therein described and the money due and to become due thereon with interest,  
and all rights accrued or to accrue under such Mortgage.



\* 2 3 9 9 1 \*



\* 0 2 0 2 7 9 0 1 3 0 0 0 0 9 9 5 L 1 \*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
NOVEMBER 15, 2002 .

**Witness**

Assignor)

Witness

By:

(Assignor)

(Signature)

G. Garcia Asst. Sec.

Attest

Seal:

This Instrument Prepared By: T. IRWIN  
COUNTRYWIDE HOME LOANS, INC.  
3443 COLONNADE PARKWAY, BIRMINGHAM, AL 35243-2356  
tel. no.: (205)967-0585

, address:

**State of California**

**County of Ventura**

On

before me, **Emilio Espinoza, Jr.**

**NOV 21 2002**  
appeared

personally

G, Garcia Asst. Sec.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

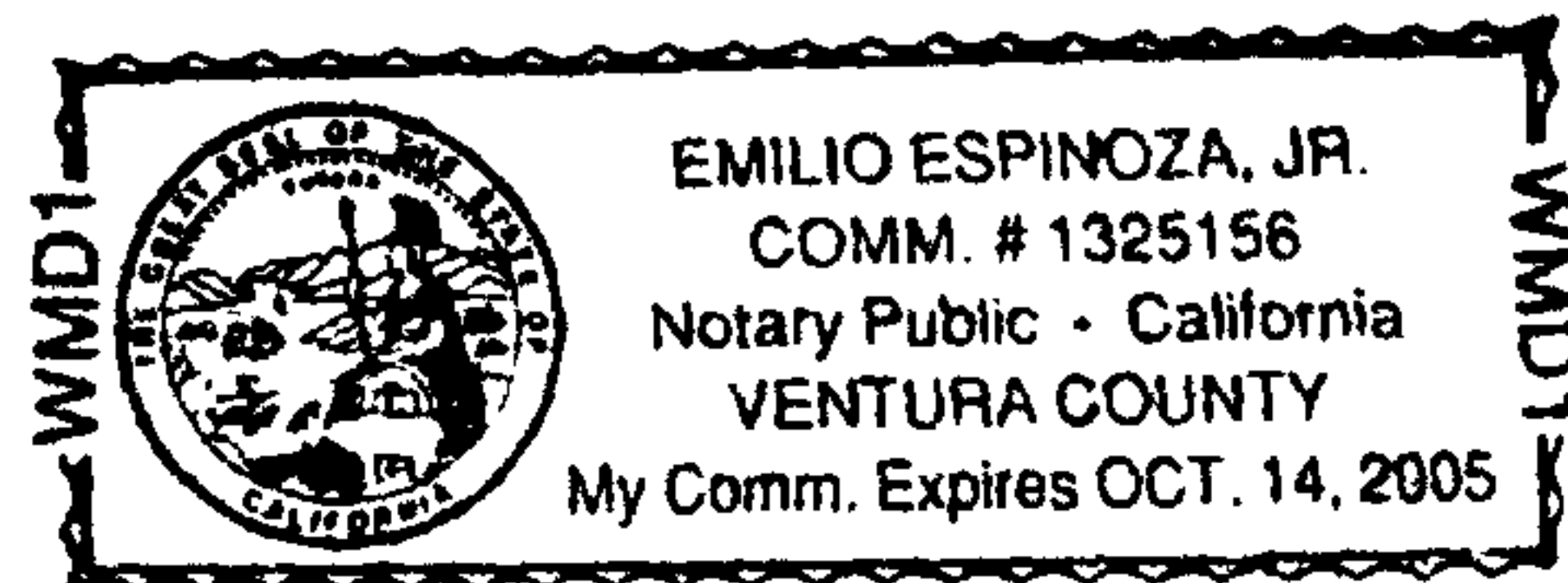


Exhibit A

Lot 47 according to the Survey of High Chaparral Sector 3 as recorded in Map Book 25, Page  
83 A,B,C, Shelby County, Alabama Records.