



20040120000032650 Pg 1/2 28.00
Shelby Cnty Judge of Probate, AL
01/20/2004 09:57:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Karren Underwood 205-250-8400

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Najjar Denaburg, P.C.
2125 Morris Avenue
Birmingham, AL 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

SSS & F, L.L.C.

OR 1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

2450 Valleydale Road

CITY

Birmingham

STATE

AL

POSTAL CODE

35244

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

LLC

1f. JURISDICTION OF ORGANIZATION

Alabama

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Compass Bank

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

15 South 20th Street

CITY

Birmingham

STATE

AL

POSTAL CODE

35233

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

All rents, leases, profits and royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing.

5. ALTERNATIVE DESIGNATION [if applicable]:

LESSEE/LESSOR

CONSIGNEE/CONSIGNOR

BAILEE/BAILOR

SELLER/BUYER

AG. LIEN

NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]

All Debtors

Debtor 1

Debtor 2

8. OPTIONAL FILER REFERENCE DATA

EXHIBIT "A"

Legal Description of Property

Commence at the Northeast corner of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 21, Township 19 South, Range 2 West, Shelby County, Alabama; thence run West along the North line of said Section 21, a distance of 106.31 feet to the Northwestern right of way line of Shelby County Highway No. 17, this being the point of beginning; thence continue West along said North Section line a distance of 391.70 feet; thence turn right 134 degrees, 26 minutes, 10 seconds and run Northeasterly a distance of 44.07 feet (Map - 43.94 feet); thence turn left 73 degrees, 03 minutes and run Northwesternly a distance of 32.78 feet (Map - 32.85 feet); thence turn left 64 degrees, 11 minutes, 05 seconds and run West a distance of 208.78 feet (Map - 208.69 feet); thence turn right 2 degrees, 58 minutes, 05 seconds and continue West a distance of 366.87 feet; thence turn left 90 degrees, 00 minutes and run South a distance of 51.13 feet (Map - 50.0 feet); to the North line of said Section 21; thence turn left 90 degrees, 00 minutes and run East along said North Section line a distance of 155.38 feet; thence turn right 54 degrees, 27 minutes and run Southeasterly a distance of 75.07 feet; thence turn left 5 degrees, 12 minutes, 30 seconds and continue Southeasterly a distance of 55.87 feet; thence turn left 1 degree, 38 minutes, 30 seconds and continue Southeasterly a distance of 66.03 feet; thence turn right 9 degrees, 46 minutes, 30 seconds and continue Southeasterly a distance of 88.11 feet; thence turn left 0 degrees, 46 minutes, 30 seconds and continue Southeasterly a distance of 77.99 feet; thence turn left 1 degree, 55 minutes, 30 seconds and continue Southeasterly a distance of 77.49 feet; thence turn left 0 degrees, 39 minutes, 30 seconds and continue Southeasterly a distance of 69.91 feet; thence turn right 4 degrees, 20 minutes and continue Southeasterly a distance of 138.97 feet (Map - 138.25 feet) to the intersection with the Northwestern right of way line of Shelby County Highway No. 17, said Right of Way being in a curve to the right running Northeasterly, having a radius of 1959.57 feet and a central angle of 9 degrees, 15 minutes, 23 seconds; thence from the last described course; turn left 116 degrees, 51 minutes, 12 seconds to the Tangent of said curve and run Northeasterly along said Right of Way line an arc distance of 316.58 feet to the point of tangency of said curve; thence continue Northeasterly along said right of way line a distance of 361.88 feet to the point of beginning.

Situated in Shelby County, Alabama.