

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

**PARTIAL RELEASE OF MORTGAGE**  
**(LOT RELEASE)**

KNOW ALL MEN BY THESE PRESENTS, That for a valuable consideration, in hand paid, the undersigned, FIRST COMMERCIAL BANK, does hereby release the hereinafter described property from the lien of that certain Mortgage executed by KOO, LLC, an Alabama limited liability company, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument Number 2000-40519, and Amended in Instrument Number 2001-38726, and from that certain Assignment of Rents and Leases recorded as Instrument Number 2000-40520, and Amended in Instrument Number 2001-38727 and with additional security in UCC Financial Statement recorded as Instrument Number 2000-40521 and Amended in Instrument Number 2001-38728 (collectively, the "Mortgage"), and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto KOO, LLC, all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lots 13, 60, 61 and 69, according to the Final Record Plat of Narrows Peak Sector, as recorded in Map Book 30, at Pages 37 A & B; Lots 41, 42, 43, 44, 45 and 46, according to the Final Plat of Narrows Reach, Phase 2, as recorded in Map Book 30, Pages 58 A & B; Lots 29, 30, 31, 79 and 81, according to the Final Plat of Narrows Point, Phase 4, as recorded in Map Book 31, Page 105, all recorded in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

**BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED** that this release shall in no way, and to no extent whatsoever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 8<sup>th</sup> day of January, 2004.

FIRST COMMERCIAL BANK

By: \_\_\_\_\_

As its Vice President

STATE OF ALABAMA     )  
COUNTY OF JEFFERSON    )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that TLane Wooley, whose name as Vice President of First Commercial Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date and as the act of said corporation.

Given under my hand and official seal this the 8<sup>th</sup> day of January, 2004.

Beverly Ballingley Hogg  
Notary Public

My commission expires: 07/08/06