

THIS INSTRUMENT PREPARED BY: (NAME) Sharonda Sails
(ADDRESS) Compass Bank
15 south 20 Street
Birmingham, AL 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

Partial RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by The Narrows II. Recorded in Inst. 20030922000633650 Probate Office of Shelby County.

Lot 37, according to the Amended Plat of Chesser Plantation, Phase 1, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 6th day of January 2004.

By: Compass Bank
[Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jeff Schneider whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of January 2004.

[Signature]
Notary Public Sharonda Sails
My Commission expires on August 15, 2006