

STATE OF ALABAMA )

COUNTY OF SHELBY )

**PARTIAL RELEASE  
FROM  
LIEN OF MORTGAGE**

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain MORTGAGE, executed by SOUTH GRANDE VIEW DEVELOPMENT CO., INC., an Alabama Corporation, to ALAMERICA BANK dated February 4, 2003, recorded as Instrument No. 20030204000065990 pg 1/16 in the Probate Office of Shelby County, Alabama (the "mortgage"), and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto SOUTH GRANDE VIEW DEVELOPMENT CO., INC., all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to wit:

Lots 621, 625, 626, 628, 629, 622, 627, 630, 633, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 6<sup>th</sup> Addition, as recorded in Map Book 32, page 48, in the Probate office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officers, who are thereunto duly authorized all on this 7<sup>th</sup> day of January, 2003.

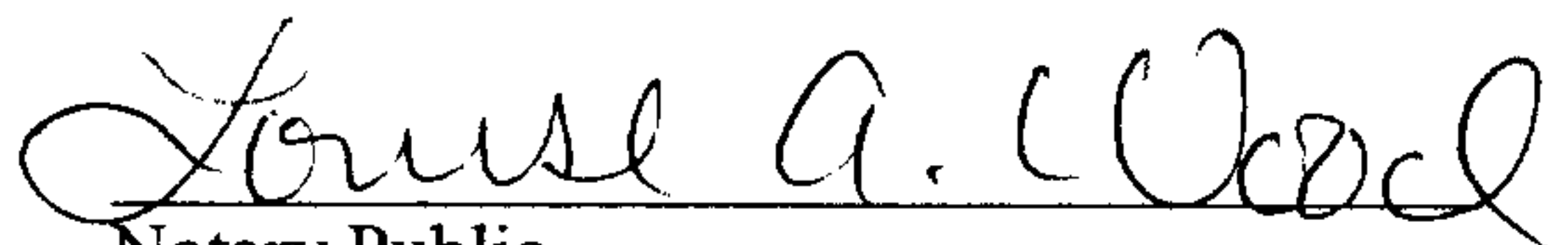
ALAMERICA BANK

By:   
Name: Matt Rockett  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Matt Rockett, as Vice President of Alamerica Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such Manager executed the same voluntarily on behalf of said banking institution on the same bears date. Given under my hand and official seal this 7<sup>th</sup> day of January, 2003.

  
Notary Public

My Commission Expires: **NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES: June 28, 2004**  
**BONDED THRU NOTARY PUBLIC UNDERWRITING**