Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

20040116000030300 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 01/16/2004 10:35:00 FILED/CERTIFIED

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0257763 "Turner" ID:639001/0000257763 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 12/18/1998, made and executed by DONALD S. TURNER DIANN G. TURNER
MARRIED, to secure payment of the principal sum of \$64,000.00 plus interest,
originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the
State of ALABAMA, Recorded 12/22/1998 as Instrument No. 1998-51147 Mortgage Book
NA, Page NA, RERECORDED 04/14/1999 as Instrument No. 1999-15802, Book No. NA,
Page No. NARERECORDED 08/18/1999 as Instrument No. 1999-34680, Book No. NA,
Page No. NARERECORDED 01/13/2000 as Instrument No. 2000-01482, Book No. NA, Page No.
NA is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS EANK

VERONICA MITCHELL, ASST.

SECRETARY

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

ON ______, before me, JEWELL PEOPLES, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared VERONICA MITCHELL, ASST. SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires: 04/17/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000 EJP-20030423-0004 ALSHELB SHELBY AL BAT: 7125/0257763 KXALDOM1