This instrument was prepared by	Send Tax Notice To: Franklin Lamar Patterson
(Name) William H. Halbrooks	name 3637 Cross 145 Crest
(Name) 1 Independence Plaza, Suite 704	address BIRMINGham, Al
(Address) Birmingham, AL 35209	
Corporation Form Warranty Deed	20040116000029430 Pg 1/1 35.50
STATE OF ALABAMA	Shelby Cnty Judge of Probate, AL 01/16/2004 08:59:00 FILED/CERTIFIED
COUNTY OF Jefferson)	KNOW ALL MEN BY THESE PRESENTS,
Two Hundred Forty-one T	housand, Eight Hundred Sixty and no/100
That in consideration of (241,860.00) Dollars	
to the undersigned grantor, Gibson & Anderson Con	struction, Inc. a corporation
•	he grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain Franklin Lamar Patte	rson
(herein referred to as GRANTEE, whether one or more), the County, Alabama to-wit:	
Lot 139, according to the Su	rvey of Phase Two, Caldwell Crossings,
Second Sector, as recorded i	n Map Book 31, Page 31, in the nty, Alabama. Mineral and mining
rights excepted.	ncy, Arabama, firmerar and mruring
Subject to current taxes, ea	sements and restrictions of record.
\$ 193,450.00	of the purchase price recited above was
	osed simultaneously herewith.
\$ 24,200.00	of the purchase price recited above was osed simultaneously herewith.
TO HAVE AND TO HOLD, To the said GRANTE	E, his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized in brances, that it has a good right to sell and convey the	essors and assigns, covenant with said GRANTEE, his, her or fee simple of said premises, that they are free from all encum- same as aforesaid, and that it will, and its successors and assigns ANTEE, his, her or their heirs, executors and assigns forever
IN WITNESS WHEREOF, the said GRANTOR by	its who is authorized
to execute this conveyance, hereto set its signature and sea	
this the8th day ofJanuary	, ** 2004
ATTEST:	Gibson & Anderson Construction, Inc.
	$- By \frac{2}{\mathbb{Z}^{d-2}} = \frac{1}{\mathbb{Z}} \mathbb{Z} + \frac{1}{\mathbb{Z}^d} = \mathbb{Z}^d $
STATE OF Alabama	Edward T. Anderson, Vice President
Taffarcon	
COUNTY OF the undersigned)	a Notary Public in and for said County, in said State,
hereby certify that Edward T. Anderson	
. Vice President	Andones Competion is signed
to the foregoing conveyance, and who is known to	Anderson Construction, Inc., a corporation, is signed me, acknowledged before me on this day that, being informed icer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	day of January , xy 2004
	Notary Public

William H. Halbrooks