20040115000028210 Pg 1/2 24.00 Shelby Cnty Judge of Probate, AL 01/15/2004 11:11:00 FILED/CERTIFIE

THIS INSTRUMENT WAS PREPARED BY:

A.Melissa Boles Attorney at Law 505 North 20<sup>th</sup> Street, Suite 1800 Birmingham, AL 35203 (205) 795-6588 SEND TAX NOTICE TO:

E. L. Stringfellow 262 Quail Ridge Lane Wilsonville, Al 35186

STATE OF ALABAMA JEFFERSON COUNTY

10,000.00

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned grantor in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, that, **First Commercial Bank** (herein referred to as GRANTOR) does grant, bargain, sell and convey unto **E.L. Stringfellow**, an individual, (herein referred to as GRANTEE) the following described real estate situated in Shelby County, Alabama to-wit:

LOTS 1, 2, 3, 4, 5, 6, 7 AND 8, ACCORDING TO THE MAP OF SUMMER FIELD COTTAGES, AS RECORDED IN MAP BOOK 26, PAGE 140, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject, however, to the following:

- 1. Current ad valorem taxes.
- 2. Existing easements, restrictions, set back lines, limitations, if any, of record.
- 3. Any encroachments that would have been revealed by a survey.
- 4. ALL OUTSTANDING RIGHTS OF REDEMPTION IN FAVOR OF ALL PERSONS ENTITLED TO REDEEM THE PROPERTY FROM THAT CERTAIN MORTGAGE FORECLOSURE SALE EVIDENCED BY MORTGAGE FORECLOSURE DEED DATED THE 9<sup>th</sup> DAY OF MAY, 2003, AND RECORDED IN INSTRUMENT NO. 2003-0523000-324200 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, OF THAT CERTAIN MORTGAGE EXECUTED BY BRIARWOOD CONSTRUCTION, INC. TO FIRST COMMERCIAL BANK, RECORDED IN INSTRUMENT NO. 20021118000572690.

TO HAVE AND TO HOLD unto the said GRANTEE, his heirs and assigns forever.

9.1	mmercial Bank has hereunto set its hands and seal, this
	GRANTOR:
	BY:  Scott Mathews  Its:  Scott Mathews  Scott Math
STATE OF ALABAMA ) COUNTY OF JEFFERSON )	
certify that Scott Mathews, whose name as signed to the foregoing document, and who that being informed of the contents of said	tary Public in and for said County and State, do hereby authorized representative of First Commercial Bank, is being known to me, acknowledged before me on this day d instrument, he as an officer and with full authority act of said corporation, on the day the same bears date
Given under my hand and seal this	30 day of DECEMBER 2003.
	Candace Joy Byrun  Notary Public  My Commission Expires:
	1117 COMMINITION